THE JORDAN BAPTIST NURSING SCHOOL GRADUATES FIVE

and two men - graduated from the Baptist hospital school of nursing in Ajloun, Jordan, this fall, after completing the women and two men - receiv- cate. ed certificates for a year's work in practical nursing.

About 200 persons attended

the ceremonies, including families of the graduates and year. There is only one other prospective students. Main recognized school of nursing in speaker was Dr. William H. the country. After completing Rossell, of Southwestern Bap- their study at the Baptist hostist Theological Seminary, Fort pital, the students had to stand

Five nurses — three women | Worth, Tex., who is visiting | Government | examinatist Theological Seminary in exams in the United States. Beirut, Lebanon, this year. The graduates in practic Each of the nurses received a training. Seven others - five the diploma and pin or certifi-

> Professional Nursing The five graduates in professional nursing are among 16 to finish training in Jordan this

professor at the new Arab Bap- tions comparable to state board

The graduates in practical nursing are qualified to give required three-year course of New Testament in addition to routine nursing care to ordinary patients. Some of themwill take a year of advanced work in such fields as obstetrics and surgery. The practical course is taught in Arabic, while professional study is in English.

A total of 26 nurses have graduated from the Baptist its beginning in 1953. Mission-

Published Weekly Since 1877



hospital school of nursing since | ONE OF FIVE graduates in professional nursing and seven in | gren, Southern Baptist missionary on the hospital staff. Aspractical nursing from the Baptist hospital school of nursing in sisting Dr. Lovegren from behind the table is Miss Violet Popp, ary Violet Popp is director. Alloun, Jordan, receives her diploma from Dr. L. August Love missionary director of the nursing school.

re Baptist B

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CO

JACKSON; MISSISSIPPI, THURSDAY, DECEMBER 8, 1960

Landrum Heads State Board

Dr. John W. Landrum, pastor retary of the Mississippi Convention L. Quarles of Jackson, Board at its meeting on Tuesday of this week at the Baptist Building in Jackson.

served two successive terms of Tuesday morning were: three years each.

dale, was elected recording sec- Rev. Carey Cox, Brandon.

of First Baptist Church, Gre- Re-elected as Executive-Secrenada, was elected as president tay-Treasurer was Dr. Chester

Executive Committee

mittee of the Board that meets membership because of having members. These six elected

Dr. D. Lewis White, Natchez; while Rev. Bill Watson, pastor C. Applegate, Starkville; Rev. of First Baptist Church, Luce- John R. Maddox, Picayune; and

Designations Boom, Cooperative Slows

minimum agency budget needs

Routh here said that \$1,237,465 received from states during November brought the 11month total to \$15,571,601. At the same time a year ago, the income was \$15,564,728.

Christmas Gifts Are Requested

The annual Christmas tree of presents at the Baptist Orphanage has been scheduled for Dec. 22, it has been announced by Paul N. Nunnery, superin-

purpose of sending presents to lina, Oklahoma, and Texas. seminars designed to cause straight year, with 1,597 present, partment.

however for whom our Baptist people and others might like the privilege of providing Christmas presents," Mr. Nunnery stated.

Those wishing to provide presents for one of these children are asked simply to mail them to the Baptist Orphanage, P. O.

Mission Gifts

The listing of the mission state, by associations, for the Convention year 1959-60, will be carried in next week's Baptist

The nine-man Executive Com-He succeeds Rev. W. L. monthly or upon call is com-Meadows, Quitman, who auto- posed of the three officers in matically retired from Board addition to six other elected

Named as vice-president was Rev. W. L. Day, Tupelo; Rev. Glenn Perry of Philadelphia N. F. Davis, Aberdeen; Rev. D.

NASHVILLE -(BP)- Coop- operating and capital needs of erative Program receipts for the Southern Baptist Conven- \$16,386,900. In 1959, it was \$15 tion are running less than one- million. This means one year half of one per cent more than ago, the S B C had already for 1959, despite an increase of entered the advance stage of more than 9 per cent in the its cooperative program bud-

Dr. Routh said a check for about \$310,000 in Cooperative Program receipts was en route to Nashville from Montgomery year, all income goes solely to from Alabama Baptists. Dr. A. H. Reid, executive secretary of the Alabama Baptist State Convention there, said he had hoped the check would reach Nashville before November books closed. This, Routh said, brightens the picture.

Convention Treasurer Porter

The 1960 budget to meet the

For Orphanage

and the accompanying opening

The names of several of the trailing their 1959 donations at children have already been se- this period. This included cured by various people for the Louisiana, North Caro-

"There are still 97 children

(Continued on Page 2)

Next Week

gifts of all the churches in the nation

all 20 convention agencies is

Ends With Calendar Year

which ends with the calendar Foreign Missions gets 75 per

This year, through November, the SBC receipts were still about \$800,000 short of the gateway to the advance stage. Earlier Dr. Baker J. Cauthen, Richmond, executive secretary of the Convention's Foreign Mission Board, expressed confidence that the board would get the \$800,000 it needs from the advance stage.

November, designated gifts amounted to \$158,168 bringing the year's total to date to \$11,367,290. This means designated gifts to S B C agencies (this includes the annual Lottie Moon and Annie Armstrong Offerings) are up

Several states which send large Cooperative Program amounts to the S B C were

During this advance stage,

If he is right, December would have to be a \$2 million month in Cooperative Program receipts for the Southern Baptist Convention. The Cooperative Program from churches would have to be at least \$6 million, since states keep about two-thirds (a conventionwide average) of the funds.

Up 10.9 Percent 10.9 per cent over 1959.

Home and Foreign missions. OBJECTIVE: MEN-A statuette of Colonel Memphis promoting the board completed co-operathe Second National Conference of Southern Baptist Men monop olizes the attention of Plaford Davis, (left) Effingham, Illinois, al states, making a total of 23 newly-elected president of the SBC Brotherhood Commission, and George W. Schroeder, Memphis, Tenn., executive secretary- the plan. treasurer. The National Conference will be held September 13-15, 1961 at Memphis. Brotherhood Photo.

10 STATE MEN, SIGN TO ATTEND '61 MEET

istered for the Second National Conference of Southern Baptist Men which will be held Sept. 13-15 at Memphis.

They are Rev. Roy Collum of Philadelphia and M. Lee Ferrell, Rev. E. L. Howell, A. L. Nelson, Dr. Joe T. Odle, Dr. Chester L. Quarles, Newman Reese, W. R. Roberts, Dr. Foy Rogers, and Rev. L. Gordon Sansing, all of Jackson.

More than 10,000 men from every state in the union are expected to attend this national event which has the theme, "That the World May Know." It is sponsored by the Brotherhood Commission and state Brotherhood departments.

To Participate

Ten Mississippians have reg- | them to think and speak out on important current issues of concern to Baptist men. They also will view dramatic presentations and hear inspirational addresses and heart warm-

five sessions is three dollars.

Grand Total 26,947

ing music. Cost of registration for the

Sixty-three of the 76 associa-

Home Board Budget Is Nearly \$4½ Million

ATLANTA -(BP)-Southern Baptists will spend \$4,425,000 to support the work of 2,034 missionaries of their Home Mission Board in 1961.

These figures were released at the annual meeting of the Mission Board following its adoption of the new budget for work in the United States, Cuba and Panama.

This exceeds the budget of 1960 by a third of a million, according to Dr. Courts Red-

Most of the funds will be supplemented by budgets of state conventions in carrying out the mission work in the United States. In another action tive agreements with addition of the 28 state conventions in

The new states entering into agreements in 1960 are Alabama, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee and Virginia.

These agreements provide for the ratio of financial assistance from both states and Home Board, place the directive Missions. tion of missionaries for the most part under state leadership, and spell out the working arrangements.

An increase of \$99,411 in the Annie Armstrong offering for Home Missions and \$250,000 additional from the Cooperative Program for missions accounted for the increased budget, according to Redford.

"A larger portion of the budget will go to less developed Attendance For areas of work," he said. The budget is distributed among sions division.

This division, headed by Artions in the state had reported thur Rutledge of Atlanta, ina grand total attendance of 26, cludes departments of city, as-947 for their Monday evening sociational, and pioneer mis-"M" Night meetings by press sions, language group ministime for this week's Baptist tries, work with national Bap-Record. Jones Association led tists, survey work, and a new The men will participate in in attendance for the second special mission ministries de-

DETROIT AREA GETS \$100,000

ATLANTA -(BP)- The Detroit area, with nearly four million residents and only 59 Southern Baptist churches, will receive \$100,000 from the denomination's Home Mission Board for church sites.

The funds will be used to purchase mission and church sites in strategic sections of the Metropolitan area, and the can be established and repay fornia, a Texas pastor of 16 (Continued on Page 2)

NAME 25 NEW **MISSIONARIES**

volume LXXXIII, Number 49

ATLANTA - (BP)-Twentyfive Southern Baptist home Missionaries, commissioned in Atlanta's first public appointment service, placed the number of missionaries at 2034. The service was apart of the annual meeting of the denomination's Home Mission Board.

Among those appointed were (Continued on Page 2)

Series 15 Survey Clinics Is Planned

Survey Program has been scheduled for Dec. 7-16, it has been announced by Dr. Foy Rogers, secretary of Coopera-

Conducting the clinics, in addition to Dr. Rogers, will be Rev. Billy Hargrove, secretary Department of Survey and Special Studies, and his asso-

Cooperative Gifts 8—Carthage, 9-11:30 a. m.; Kosciusko, 2-5:30 p. m.; Ackerman, Up 63 Percent

Mississippi Baptist Cooperative Program receipts for November totaled \$142,471.09, a 'M' Night Reaches the board's five divisions with gain of \$55,065.64 over the \$87,-\$3,331,694 going to the big mis- 405.45 given in November a year

> "This increase represents a gain of 63.0 per cent over a year ago," declared Dr. Chester L. Quarles, Executive Secretary-Treasurer, who reelased the

> This Convention year's Cooperative Program goal is \$2,-

A series of 15 clinics in the ciate, Rev. Leonard G. Irwin, interest of the Baptist Church of the Home Mission Board, Atlanta.

Those to attend will include pastors, educational directors, Sunday School superintendents, Training Union directors, WMU presidents. Brotherhood presidents, deacons and others interested.

Schedule Set

The schedule of clinics is as follows: Dec. 7-Raleigh, 9-11:30 a. m.; Morton, 2-5:30 p. m. Dec. 8-Carthage, 9-11:30 a. m.; Kos-7-9 p. m. December 9-Louisville, 9-11:30 a. m.; Philadelphia, 2-5:30 p. m.; DeKalb, 7-9 p. m. Dec. 14 - Starkville, 9-11:30 a.m.; Columbus, (East End Baptist Church), 2-5:30 p.m. Dec. 15 -Macon, 9-11:30 a.m; Meridian, 2-5:30 p. m.; Newton, 7-9. Dec. 16-Bay Springs, 9-11:30 a. m.; Quitman, 2-5:30 p. m. "

Compere Is V-P Of College Group

President W. L. Compere of Clarke College, Newton was elected vice-president of the Southern Association of Junior Colleges at the annual meeting of that body of educators held in Memphis last week.

Elected to serve as president was Dr. Michael Bennett, president of St. Petersburg Junior College, St. Petersburg, Florida. According to the custom of the organization, the vice-president is promoted to the presidency after serving one year as vice-

President Compere is a native of Smith County and was reared at Mt. Olive, Mississippi, He is a graduate of Mississippi College and attended New Orleans Baptist Seminary for two years and has also done graduate work at the University of South-

(Continued on Page 2)

SBC To Consider Huge Loan Agency

corporation, to be controlled

by its Home Mission Board. The action was taken by the Board following the recommendation of its church loans committee with the advice of an dvisory committee compo of top financial leaders of the

The advisory committee counseled against implementing a funded reserve previous ly considered. The funded re- more than \$3 million to be much as six and two-thirds The proposal will be present-

ATLANTA -(BP)- The serve proposal, having been transferred from the church times its assets. Southern Baptist Convention approved by the Convention extension loan fund. will be asked to approve a last May, would have used multi-million dollar church loan loan funds to secure church loans and bonds.

"The limitations placed by the Convention of the fur reserve," G. Frank Garri of Atlanta, director of the church loan division, said, "rendered it largely ineffect-

The proposed corporation, to be known as the Baptist Home the public. This will enable the mortgages and bonds purchas-Mission Board Church Loan corporation to increase its ed will secure the bonds issued Corporation, will start with available loan funds to as by the corporation.

Added to this will be funds from the capital needs section of the Cooperative Program.

The convention had set up \$4 million for the church extension loan fund during 1959-1963. The corporation, as suggest-

ed by the advisory committee and the church loans commit- by a first lien on the church's tee of the Home Board, will be

\$3 million could secure bond sales totalling \$20 millions.

The financing will work in this manner. Bonds will be sold to investors with a set rate of interest and maturity. The funds thus derived will be used to make loans to be secured property, 2) to purchase first

ed to the Southern Baptist ex-According to Garrison, the ecutive Committee in February, and, if approved, will go to the convention at its meeting at St. Louis in May.

One board member termed the action, "The most momentous decision the home mission Board has ever made in this

Ben Wooten, chairman of the board of directors of the First National Bank of Dallas, said, This will perhaps be the largest thing the home mission board could do to provide

Group Proposes Major Reunion Of **Protestantism**

SAN FRANCISCO - An extraordinary formula was advanced Sunday for a broad reunion among American Protestants. It would combine churches, both of "Catholic" and "reformed" practices, on a scope heretofore unachieved in this country, according to an Associted Press dispatch in the daily

The plan, described as historymaking, was presented by the Rev. Dr. Eugene Carson Blake, of Philadelphia, as leaders of many denominations convened here from across the nation for the triennial general assembly the National Council Churches.

"Our separate organization," he declared, "present a tragically divided church to a tragically divided world."

Specifically, he outlined concrete steps for merging four large denominations - United Presbyterian, Episcopal, Methodist and United Church of Christ - with a total of about 181/2 million members.

Delegates are here from 33 denominations with 40 million members, most of the nation's major Protestant and Orthodox churches. No action by them on the plan was contemplated, but it evoked keen interest. Some regarded it as impracticably at the present.

Christmas Gifts

(Continued from Page 1) Box 97, Jackson, Miss., marked "Christmas present."

Send New Presents

As a guide there is listed below the number of boys and girls in each age bracket:

Ages 4-7, 13 boys and 11 girls; ages 8-12, 27 boys and 29 girls; ages 13-17, 6 boys and 11 girls. Mr. Nunnery has also urged

that those sending Christmas presents not send used presents. Used but good articles of clothing and other things are always acceptable but for Christmas · presents he urges new gifts.

Compere Is - - -

(Continued from Page 1) ern California and Peabody College, Nashville.

Mr. Compere has been president of Clarke College since January 1, 1955. During his administration two new buildings have been built - the modern, air-conditioned Sanders Library and a beautiful Girls' Dormitory. Also the Cockrell Gymnasium which was under construction in 1954 has been completed and furnished.

The Golden Anxiversary of the College was celebrated in 1958 with a spectacular program which included a historical pageant and other outstanding features which were historymaking. At this time Mr. Compere used the slogan "Through the Years - A Golden Purpose" which was later adopted and has since become synonymous with the name Clarke College.

Name 25 New - -

(Continued from Page 1) years for pioneer mission work in Long Island, and a native of Spain for Spanish work in

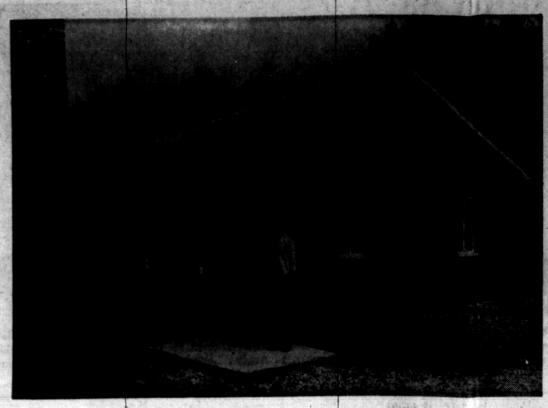
Executive Secretary Courts Redford used Paul's admonition to the young Timothy as he charged the new appointees to "Maximum use of talents for God."

"If it had not been for Southern Baptists, it would be impossible for me to be here," said Panamanian Homero E. Yearwood as he told of his call to missions and paid tribute to three successive superintendents of missions in the re-

All of Life

"Missions is all of life to a christian," said Miss Suzanne Willis, a former Atlanta school teacher, appointed to mission center work in New Orleans. "My prayer is that I will always have a missionary heart, no matter where I serve," Miss Willis said.

The candidates were presentits in which they will



PICTURED above is the new educational building at East Columbia, as it is constructed to the east of the present educational building. Left to right: Mrs. Daisy Landrith, Superintendent, Adult I Department; Mrs. Edward Bennett, Superintendent, Young People's Department; Mrs. Kenneth Stovall, Superintendent, Nursery III; Mrs. Philip Singley, Superintendent, Beginner Department; Mrs. Bob Greenlee, Superintendent, Nursery II; and Mrs. Doc Tingle, Superintendent, Nursery I. These departments are occupying the new building.

East Columbia Enters New Educational Building

East Columbia Church, Rev. Bartis Harper, pastor, recently entered a new educational building.

N. Y. School Boards Urge Repeal Of Transportation Bill

ALBANY, N. Y. (RNS) -The State School Boards Association has called on the legislature to repeal a new law guaranteeing private and parochial school pupils the same free transportation provided for those attending public schools.

The law, enacted by the legislature this year, is scheduled to become effective for the 1961-62 school year.

A resolution adopted unanimously by delegates to the association's annual meeting charged that the bill was pass-"without adequate discussion of its technial wording."

"The serious implications of the Speno transportation bill are now becoming apparent," the resolution stated, fand the financial and scheduling hardships will be considerable on school districts."

College Board Expansion

ABILENE, Tex. -(BP)- A \$15 million expansion and development program for Hardin-Simmons University that will nearly double the college's size in ten years has been approved by the institution's board of trustees.

Detroit Area - -

(Continued from Page 1) the loan without interest for two and one-half years.

The action was approved in Atlanta at the annual meeting of the Board as a part of the adoption of a \$41/2 million bud-

Fifth Major City

Detroit thus became the fifth major city to be included in Southern Baptists' "big cities" ministry, following such metropolitan giants as Chicago, New York, San Francisco, and Seattle. In the past four years these cities received more than a half million dollars in such loans.

The City Missions Department, of which Fred Moseley of Atlanta is secretary, administers the program. He indicated that his department will concentrate on some city year by year.

"Efforts are being made to select the very best sites and to spend these funds in the way that will enlarge and promote our work in Detroit," Moseley said.

Six churches organized the first association of Southern Baptists in Detroit in 1951, and a convention for the state followed in 1957 with 55 churches. Now there are four associations in Detroit. The one hundredth church in the state will be organized in December,

Jay Brown, City Superintendent of Missions for the Detroit area, indicated that surveys have been made revealing 29 sections needing churches within the next two years. These funds will help start 10 during

Of masonry construction, the building is centrally heated and air-conditioned with aircooled units for cooling and forced-air furnaces for heating. The interior is finished in a pastel green multicolor paint. The tile is light gray (the ceiling has acoustical tile).

Phillip Singley was Finance Committee Chairman; M. R. Hall was general chairman of the Building Committee; Sebe Singley was Construction Committee Chairman; Johnny Mc-Nease was Building Superin-

2,185 ACCEPT CHRIST IN HONG KONG CRUSADE

"Saved By His Power Di- | churches worked on revival vine," rejoiced 4,000 persons in song at the closing rally of the recent evangelistic crusade conducted by the Hong Kong Baptist Association, Pastor H. C. Au-Yeung, general secretary. A total of 2,185 persons professed faith in Christ during the two weeks.

The crusade opened October 23 and closed November 6 with mass rallies, each drawing more than 4,000 persons. In between, Baptist chu sponsored services in selected locations within the 10 districts into which Hong Kong was divided and in neighboring Macao. Special meetings were also held in the two Baptist High ing the two weeks must be enschools and Hong Kong tist College. Aggregate attend- trained so that they might win Okays Huge ance reached more than 30,000. others and the cycle of Chris-

committees, served as counselors to persons making decisions, and formed the 400voice choir for the two rallies. Youth, adult, and missionary organizations gave noontime luncheons to provide opportunity for persons to know the the speakers better.

Choir Sang "Turn Your Eyes Upon Je sus," sang the choir at the close of the final service as a reminder that the crusade was only the beginning. Most of the colony's more than 3,000,000 people remain to be won to the Lord, says missionary George R. Wilson, Jr.; and the 2,185 who made decisions durlisted in the churches and Hundreds of people from the tian witnessing might continue.

MOST POPULAR BOOKS IN COURSE ARE ANNOUNCED

NASHVILLE, Tenn. — (BS- principles and methods. SB)— The awards section of The ten books, in or the Sunday School Board's Education Division has announced the most popular books studied by Southern Baptists in the church study course for teaching and training in the year ending Sept. 30, 1960.

Three of the top ten books are listed in category 17 of the course, including books dealing with Sunday School principles and methods. Three are in category two, the Bible. five, church membership; 11, special studies; 14, the denom-

The ten books, in order of number of awards given, with their category numbers and total awards, are:

Studies in Timothy (2) 274,-900, The Book of Books (2)

Moses (2) 31,664, Teaching Ap- to see beyond the mannequins proved Unit (11) 31,115, The of the float to the fathers, sons, Baptist Adult Union Manual uncles, husbands and friends

(18) 26,352, Working Together in a Spiritual Democracy (14) My voice joined the voice of There is one book from each 23,228, Building A Standard the thousands as they broke of the following categories: Sunday School (17) 22,843, A the entranced silence of the Church Using Its Sunday



M NIGHT HONOREE in Jackson on Monday night is Kermit King, second from left, state Training Union secretary, who was presented a number of one dollar bills pinned to a sports jacket in recognition of his seventh anniversary. The presentation was made by Dr. Clark Hensley, left superintendent of Missions for the Hinds Association, and presiding at the Monday night meeting was Charles A. Tidwell, third from left, TU Director for the Hinds Association; at right is himmy Davis associated. by Davis, associate TU Director. — Photo by Claude Sutherland in Clarion-Ledger.

I Went To A Parade Tonight

By Lewis Myers, Southern Baptist Missionary

For days now the beautiful tree-lined streets and wide shrub-encased boulevards of our city of Saigon, Vietnam, have been bedecked with the red and yellow flags of Vietnam. Every home, school, business establishment, public building, and even the most meager form of transportation. has unfurled its banners ranging from handkerchief-size to the giant size at the President's Palace. Even though these flags give even more a sense of gaiety to an already gay city, there is something of pathos in them. On a background of yellow three simple stripes etch their way from one side of the flag to the other in a simple display of hope. Each lone stripe stands for a section of the country, North, Central and South, and their togetherness on the banner means "three parts made into one." Herein lies the pathos, in that today as a result of a Communist threat and the treaty of the Geneva Conference, the three parts are no longer one, but two. In the South is the Republic of Vietnam and above the seventeenth parallel is Communist Vietnam These flags are unfurled in hope - hope that once againsome soon day, the three shall be one.

These flags were a prelude to National Day, which was the anniversary of the founding of the Republic. The Vietnamese refrain from calling it independence day because all of Vietnam is not independent. The beloved North has been sliced by the sickle and is now being battered by the hammer of that "hammer-and-sicklecruelty".

And then there was the parade. Fireworks shattered the sky, and their explosions from above joined the "oohs" and "aahs" from below to form a great "Fourth of July" chorus. Beneath this canopy of sparkling color moved the floats of the parade. At first I noticed how cleverly done the mechanics of the floats were but then the meaning of it all slowly began to dawn on me. One float passed by and before the gaze of thousands of people an outline of the country moved past. But it was more than a simple outline, for underneath the yellow and red of the Reublic were people going the deeds of the day - planting their rice, building their bridges, educating their children and governing themselves in the wholesome atmosphere of a republican form of govern-

But the north was painted in a vivid red which would almost remind one of blood and under this red drenched section people once again worked to build their bridges, plant their rice and educate their children but this time the characters were gaunt and hungry, motivated by the cruel insistence of a slave boss. When tears welled up in the eyes of my Viet-66,589, Joy in Church Member- namese companions they came ship (5) 39,115. From Adam to in my eyes, too, for I began that the figures represented. evening once again, but this School (17) 22,004, The Pull of time in a great choked cry that the "three should be one."

My mind began to wander down the corridors of American history and I saw come to life before my very eyes scenes like Valley Forge and Gettysburg; Atlanta and Vicksburg: the Alamo; Tuetoberger Forest and the Bulge; Pearl Harbor and Bataan; Pusan and Seoul; scenes where the sharp sword of our independence from division and our right to govern was hammered out on the hard anvil of human experience and death.

I thought of the words of Carlyle Marney when he said that the history of men never changes - "the scenes are always the same, only the actors are different." I wanted to stand and call for attention and say simply, "Peace on earth and good will..." and, "My peace I give unto you, not as the world giveth..."

So I went to a parade tonight and saw the heart of a great people as it yearned for peace and vowed for Southern Baptists that we should bring the peace of God to bear on these troubled hearts.

State Boulevard Honors Merrill

State Boulevard Church, Meridian, honored Glenn Merrill, its departing music director, and his family at a farewell reception Sunday, November 27. Glenn, who has been serving as music director of the church for three years, has taken a position with the Church Building and Savings Association in Jackson.

Mrs. Merrill is the former Miss Perla Dudley, of Dallas, Texas. They have three children, Glenn Elliot, 7, Leigh, 5, and Randall, 2.

Miss Allie Thompson was Chairman of the Committee on Arrangements, Assisting her were Mrs. Gwen Dearman, Mrs. Claudeon Nester, Mrs. W. R. Moore, Mrs. W. H. Rainer, Mrs. L. V. Thompson, Mrs. J. A. Dearman, Miss Gloria Spears rendered musical selections during the reception.



Rev. Robert Holifield

To Participate In 1961 Crusade In Scotland

Rev. Robert A. Holifield, Pastor of Indian Springs Church, Laurel, Miss., has been invited to participate in the Scotland Evangelistic Crusade being sponsored by the Arkansas Baptist State Convention for next April, Rev. Lewis E. Clarke, of Maple Avenue Baptist Church, Smackover, who is directing the crusade, has announced.

He will be among 35 Southern Baptist preachers, the most of them from Arkansas, who will be preaching for revivals in as many Baptist churches in Scotland, April 8-15, Mr. Clarke

Purpose of the mission will be to strengthen the Baptist work in Scotland, where there are only 153 Baptist churches, Clarke said. Ministers taking part are being supported by their churches, the churches, in most cases, paying their full fare.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAP-TIST PEOPLE INFORMED



Woman's Missionary Union

Executive Secretary—MISS EDWINA ROBINSON YWA Director-MISS MARJEAN PATTERSON

INTERNATIONAL HOUSEPARTY

You saw the pictures last week in the Baptist Recordthese gave you a brief "Looksee". There were 78 overseas students present from 28 different countries. These students are studying in 11 colleges in our state. Dr. H. Y. Mullikin, head of the department of Astronomy and Physics at Georgetown College, Georgetown, Ky. and Dr. Herbert Jackson, professor of Southern Seminary, Louisville, Ky. were our two out of state speakers.

You made possible this opportunity for christian sharing through your gifts to the WMU Special Day offering.

Greetings from Mississippi Missionaries

William Ferrell's Argentina: We are busy and enjoying the many blessings the Lord has showered upon us. We continually thank Him for friends such as you who care enough to talk with Him each day on our behalf. The responsibility we have is too great to be shouldred without His presence and undergirding arms. We would ask that as you pray for us and the other 55 Southern Baptist missionaries who work here in Argentina that you not forget to pray for our national constituency, pastors and laymen who are working with us in the great task of witnessing for Christ in Argen-

Shirley Jackson, Brazil: Through your offerings you have had an important part in our church program. Space will not permit me to tell of the Bibles provided by the Bible Press, Quarterlies and other literature provided by the Publishing House and many other aids which our churches have because of the help of the Lottie Moon Christmas Offerthe work of our churches and tered into this partnership.

thus the work of Christ may continue around the World.

Guy Henderson's, Korea: It is difficult to express what is being done with the Lottie Moon Christmas offering here and to tell how desperately it is needed. Last Sunday I drove to the Ulsan church which is about seventy miles north of Pusan. The highway leading to Ulsan is a main thoroughfare and there are many villages and small towns without a church of any denomination. Comparative Religions at The people are poor farmers living in thatched-roofed houses made of mud. Korea's per capita income is \$80.00 per year; however, that of the farmer is much lower. They, too, would like to hear the story of Jesus, to have a small. neat church building in their community and even to share in the world-wide mission task of Baptists. As elsewhere in the world, the needs are many; for churches, pastors, missionaries, etc. Whatever else God expects from us, He surely expects us to be faithful. Please remember these things when you pray.....and when you give.

Mary Frank Kirkpatrick, Nigeria:

This time last year I was home running from one place to another to help present the need of foreign missions. This year thousands of miles separate us, but we are partners in this great business as you give and I go.

Sunday morning I stood in the chapel of the Government College to speak to the student body of some 450 young men and presented to them the challenge to go into partnership with God as they continue in their student life, and as some of them prepare to leave after graduation this month. As I presented to them the advantages, responsibilities and results of such a partnering. We are praying that you ship I thought of the many of will give freely this year that you back home who have en-

J. L. Boyd Points Mississippi Baptists To Pages From Their Past





J. L. BOYD, Executive Secretary-Treasurer of the Mississippi Baptist Historical Con sits at his typewriter in his "work" jacket (at right). He is author of the two books on the desk: A POPULAR HISTORY OF BAPTISTS OF MISSISSIPPI and A HISTORY OF BAPTISTS IN AMERICA PRIOR TO 1845. The portrait of Boyd shown above him was presented to the Historical Commission and unveiled in 1959. The plaque on the door, pictured behind Boyd at left, proclaims that the Historical Department in the library at Mississippi College was set up as a memorial to J. L. Boyd.

Anne Washburn McWilliams, Editorial Assistant

In March of 1959, Rev. J. L. Boyd "moved up in the world." He transferred his office from the musty basement of the old library to the third floor of the new library of Mississippi College, which Boyd calls the "third heaven."

J. L. Boyd, Executive Secretary-Treasurer of the Mississippi Baptist Historical Commission, has given full time to this work for the past fourteen years. Since his retirement in 1946, he has lived in Clinton.

Like Grandma Moses, he has disregarded the word, "retirement." He is as full of vigor and enthusiasm for his work as any teen-ager. His love for history radiates from him like the glow from his white hair. His memory of dates is amazing. They roll from his tongue like Coca Cola bottles coming off a conveyor belt at a bottling plant. A small tablet containing the Lord's Prayer is the watch fob he wears. His office chair is mounted on rollers, and he takes great delight in

rolling about his office from | Records of 96 churches, plac- | at a public unveiling ceremony desk to filing cabinet to whirligig bookshelf without even of charge. (These 258 volumes Memorial.

rial to Rev. Boyd. His office

Bible Class of Clinton Baptist

Church (Boyd was for a time

the class's teacher). A larger

room housing the historical col-

lection was furnished by the

Mississippi Baptist Historical

Commission. Plaques on the doors of both rooms remind

each person who enters of the

debt Mississippi Baptists owe

J. L. Boyd for preserving their

In 1926 the Mississippi Bap-

tist Convention appointed a

Historical Research Committee.

J. L. Boyd became custodian

of the historical collection

which had been kept until then

in the old Baptist Building lo-

cated on Capitol Street in

Jackson. The librarian former-

ly caring for those items had

died in 1904 and another person

had not been appointed. Begin-

ning in 1926, while he was

pastor at First Church, Magee,

Rev. Boyd came to Jackson

one day a month for a year

getting the old minutes and

records and books in a sem-

Boyd was a charter member

of the Southern Baptist His-

torical Society, organized in

1938, and has been a contin-

member of the Mississippi

State Historical Society, a

member of the American As-

Historians, and a member of

the Society of American Arch-

History's Treasures.

In the library of the Histori-

cal Commission, next to

Brother Boyd's office, there

are now the following valuable

All Baptist Records, bound

All Baptist Records, micro-

All annuals of the Mississippi

Baptist Convention from the

time of its organization in 1836

through 1959, bound; all these

annuals microfilmed from 1836

present, in bound copies.

filmed from 1898 through 1956.

from 1898 to the present.

historical items:

blance of order.

valuable historical records.

still belong to the churches.) Records of 25 associations which have been dissolved. The department in the new library was set up as a memo-

Minutes of 76 associations still active - all bound copies was furnished by the Men's from their beginnings to the present time, microfilmed from their beginnings through 1956.

Many very rare books on church history, particularly Baptist history, which are catalogued in the Mississippi College Library.

A microfilm reader.

Files on state Baptist associations, Baptist personalities, Southern Baptist Convention data, Mississippi College events, and miscellaneous historical items.

Bound copies of the Religious Luminary, the first Baptist newspaper printed in Mississippi (printed at Natchez 1836-37). In 1836, when the Convention was organized, Elder Ashley Vaughn, editor and owner, sold this paper to the Mississippi Baptist Convention and continued as its editor until his death in 1839.

Ada Forrester, Mississippi College senior, is Boyd's secretary.

A fireproof vault adjoins the historical room. This vault is nine feet wide, nine feet deep, and 14 feet to the ceiling, equipped with shelving eight Baptists of Mississippi. In 1958 feet high on three sides. It was designed and built especuous member since. He is a ially for the use of the Historical Commission for preserving the most precious records, such as the old church sociation of State and Local minute books, microfilm rolls and other sundry articles and documents. Boyd calls this vault "the apple of our eye."

> In a corner of the vault stands a large old-fashioned family portrait. There in dignified array stand J. L. Boyd, his father and mother, and brothers and sisters. One of a family of nine boys and four girls, he is the second child and oldest son. An insert at the top of the portrait shows the brother who was killed at the age of 12 in a fall from a wagon, caused by a run-away team.

Old Typewriter. In a glass showcase in the historical room are some old

is a Corona typewriter Boyd Pike County, she was the oldtion Annuals from 1892 to the used in France while serving est daughter of a country as a chaplain there during preacher, Rev. J. R. G. Reeves. World War I. Later he typed ordained at Crescent Hill Church, Louisville, Kentucky,

Born in 1881 in Pike County. Mississippi, the son of John W. Boyd and Annie Laurie Beard Boyd, Jesse was baptized at Bogue Chitto Church east of McComb at the age of 15.

Class of 1908. On the wall in his office, the one who had his class picthe final exams!" chuckled Boyd.

Hanging on the opposite wall is a portrait of J. L. Boyd, Ruth. which was presented by members of his family to the Board Baptist Historical Commission Laney Boyd, Sr. has no peer.

ed there for safekeeping, free on November 11, 1959. Included on the program at the ceremony were Dr. D. M. Nelson, Dr. Eugene Skelton, Dr. Howard E. Spell, Dr. Norman W. Cox (Secretary Emeritus, Southern Baptist Historical Commission), Newton James, and Rev. Jesse Laney Boyd. Jesse Laney Boyd III, Boyd's grandson, unveiled the portrait. Jesse L. Boyd has led a varied and useful life, as a preacher, chaplain, teacher, college president, custodian, and writ-

> After graduating from Mississippi College he taught for two years at Silver Creek in Lawrence County.

> He spent four years at Southern Seminary, Louisville, Kentucky, where he received the Master of Theology degree.

His Mississippi pastorates have included Coldwater in Tate County; Galilee Church, Gloster; First Church, Biloxi; First Church, Magee; Pickens; Camden; Old Blackjack; Bowmar Avenue, Vicksburg; and 41st Avenue (now Calvary), Meridian. While at Magee he was also Chaplain at the Sanatorium.

For two years he was President of Clarke College, Newton, Mississippi.

In 1930 J. L. Boyd published the book, A Popular History of he published A History of Baptists in America Prior to 1845. He has written more than 100 histories of local churches since 1946. (He is often invited to churches for homecoming celebrations, to read the church history).

Boyd served on the Editorial Committee of the Mississippi section of the Southern Baptist Encyclopedia, passing on all the monographs and writing more than any other one. He also served as Director of Operation Baptist Biography (Book of Remembrance) in Mississippi, passing on all the more than 400 biographies and writing more than any other

Mrs. Boyd

Mrs. Boyd, the former Clara Reeves, is a graduate of Mc-Comb Female Institute, which was later merged with Bel

The Boyds have two chilthe manuscript for his first dren: Alice Katharine and J. L. book (he did five drafts of the Boyd, Jr. Miss Boyd, a gradbook) on that same typewriter. uate of Woman's College (now William Carey) was head of Bible given him when he was the Speech Department of that college for six years, and served in a similar position at Hardin - Simmons University, Abilene, Texas, for 17 years. She is now head of the Speech Department at Sul Ross State College, Alpine, Texas. She received the M. A. and Ph. D. degrees from Columbia University in New York.

Rev. J. L. Boyd, Jr., a gradthere hangs a picture of 38 uate of Mississippi College, remen - Boyd's class at Miss- ceived the Master of Theology sippi College - the class of degree and completed his resi-1908. Several of the men's pic- dence work for a Th. D. detures are marked with red gree at New Orleans Seminary. tape stickers signifying that He is pastor of the Jackson these men have died. One Bible Church in Jackson. He young man's picture is crossed married Edith Long of Girard, by a large white "X." "That's Illinois, while both were students at B. B. I. (New Orleans ture taken and then flunked Seminary). They have four children, three boys and a girl: Jesse Laney III, David Watts, Paul Michael, and Mary

In his knowledge of and association with the facts of Misof Trustees of the Mississippi sissippi Baptist history, Jesse

Yale Alcohol **Study Ends Draws Comments**

NASHVILLE - (BP) - Baptist temperance leaders here had mixed feelings about the news from Yale University that it would discontinue sponsoring a center of Alcohol studies.

A number of Southern Baptist pastors and agency leaders have attended the summer conferences, held by the center.

The School of Alcohol studies presented technical, factual material about drinking, said C. Aubrey Hearn. Representatives from the liquor trade, as well as from churches and temperance societies, attended these conferences.

Hearn said he feared what the trend might be if the alcohol study program is taken over to a private foundation. "Liquor interests might endow it," he said.

Valentine Speaks

In news releases about discontinuing the program after the 1961 summer course, Yale left open the possibility of it being taken up by a group not related to the college.

Dr. Foy Valentine, Nashville, executive secretary, Southern Baptist Convention Christian Life Commission, said "drys" have thought of the summer school of alcohol study as favoring drinking in moderation.

"We respected its program and scientific approach," he added, "but rejected its emphasis on moderation, holding instead to total abstinence."

"Although this is not the intention of archaeologists, no one can overlook the fact that many of their discoveries have had the indirect result of enhancing confidence in the reliability of the historical information of the Bible." -Dr. Morris Ashcraft, "What Archaeology Says About the Bible," December, 1960 BAPTIST STU-

New Film Strip Shows Need Of **Protection Plan**

DALLAS, Texas - A new strip, pin-pointing the need of the Protection Plan in every Southern Baptist Church, regardless of size, has been produced by the Annuity Board.

Dr. Floyd B. Chaffin, associate secretary of the Annuity Board, said copies of the 47frame film may be obtained through the Board's offices in Dallas, Texas, its state field representatives or the Southern Baptist Brotherhood Commission in Memphis, Tennessee.

The film points out dramatleally the daily labors of a pastor through the illustration of 'helping hands.' Yet, the film reveals that only two out of every five churches in the Southern Baptist Convention have assumed the responsibility for providing their pastors with this vital protection against the times of retirement, disability or death.



STACKED on shelves and packaged in protective vinyl covers, recor in a fire-proof vault. Ada Forrester, Mississippi College senior and J. L. Boyd's secretary, is checking to see that the records are in proper order.

Castro Threatens Catholic Clergy

HAVANA (RNS) - Threats of drastic measures against 'counter-revolutionists' in the Roman Catholic Church and in the nation's universities and high schools were made by Premier Fidel Castro at a mass meeting of students at Havana University

Interrupted frequently by shouts of approval and prolonged bursts of applause, he said the revolution had "fully respected the liberty of religions and cults," and had not taken any measures against the Church.

However, he warned that while "the revolution has been generous with its enemies up to date," the arm of the revolution "will not tremble the day it must decree the end of such crimes and shamelessness."

Premier Castro castigated priests for having, he said, turned against the revolution because of the destruction of the privileged classes from whom the church had benefited financially.

He charged that when the sugar mills were nationalized, the government found that the "sugar-mill owners, who were exploiters of the people, had been paying priests along with the military men of the ousted Fulgencio Batista regime and the lawyers who defended their privileged interests."

"We found," the Premier said, "that checks had been sent by these sugar mill owners not only to Batista's captains, sergeants and corporals to carry out their orders against the people and to their lawyers to defend their interests, but also to the clergy. Some of these were criminals in the dress of priests."

Titled 'Outstretched Hands,' the film's photography and script were prepared by Baynard F. Fox, Annuity Board field man in the states of Tennessee and Kentucky.



ROWS OF bound associational Minutes. Convention annuals, and bound Baptist Records line one side of the room housing the Mississippi Baptist Historical Collection. J. L. Boyd is shown holding the first Baptist newspaper in the state, the RELIGIOUS LUMINARY.

Baylor Choir To Be Featured On **Baptist Hour**

Baylor University's a cappella choir will be featured on "The Baptist Hour" radio program December 18 and December 25, it was announced today by Miss Joe Ann Shelton director of music for Southern Baptists' Radio-TV Commis-

Under the direction of Dr. Euell Porter, the widely-known college singers will sing seven Christmas songs on the two programs. Miss Shelton will sing a solo on each. 'The Baptist Hour" is currently broadcast weekly by 440 stations in 36 states and 10 foreign coun-

THE BAPTIST RECORD KEEPS MISSISSIPI BAP-TIST PEOPLE INFORMED



OBJECTS OF HISTORICAL interest to Mississippi Baptists are gavel made of Mississppi long leaf pine, which was used in a displayed in a glass showcase. Among them are: a typewriter church in West Africa in the 1800's; a Bible given to Boyd when Boyd used in France while a chaplain during World War I; a he was ordained in 1912.

EDITORIAL PAGE The Baptist Record

Largest Circulation of Any Newspaper Of Any Kind ip Mississippi JOE T. ODLE, Editor

Page 4

Thursday, December 8, 1960

Fifty-Fifty Division

A few years ago there was promotion among Southern Baptists of the plan of dividing Cooperative Program funds on a 50-50 basis—50% for state causes and 50% for Southern Baptist Convention causes. In recent years the budgets of most of the states have fallen far short of that

The 1961 Mississippi Baptist Convention Cooperative Program budget percentage division is 33.4% for Southern Baptist Convention causes and 66.6% for state causes. This is only slightly less than the 34-66 division of last year.

Many persons are disappointed in this trend, and have felt that we are moving in the wrong direction. Some have expressed the opinion that perhaps the budget division could have been different for the coming year.

It should be understood that this condition prevails not only in Mississippi but in several other states as well. Some states have given Southern Baptist causes a smaller percentage in 1960 than in 1959, and are having to make further downward adjustments in 1961. In a few states the amount given to SBC causes in 1960 was less than was given in 1959. This was not true in Mississippi in 1960 and will not be true in 1961 if we meet our budget.

The Problem What is the trouble? Since there has been an increase in total giving in our churches, and steady growth in mission giving, why has there not been a larger increase for Southern Baptist Convention causes? What is happening to Southern Baptist mission giving?

There are probably several reasons for the present problems. First of all, is the fact that the mission giving of the churches has not kept pace percentage-wise with the income increase. Churches today, while giving more money to missions than ever before, are actually giving a smaller percentage than a few years ago. For example, in 1947 Southern Baptists gave 21.5% of their total income to mission causes, while in 1959 the percentage was only 17.1. Mississippi Baptists in 1947 gave 21.6% of their income to missions, while last year those gifts were only 17.3%

At the same time costs of missions and institutional work have increased along with all the other costs of living. An example is Christian education. The costs of maintaining educational institutions have spiraled, and demands and needs increase as the enrollments grow larger each year. The costs of Christian education is one of the known unto all men" (Phil. Copyright 1960 by V. Wayne principal budget problems in several of the states. One state has planned a special convention session to deal with this problem, while others are making special drives for their schools.

The cost of other mission work in the states has also increased. The enlarged demands upon the various departments, the expansion of associational work, the increased state mission needs, and other advances, all call for more money.

Committee Perplexity The result of all this has been that when budget and allocations committees and convention boards have faced the financial needs of the work, they have found requests and needs to be far beyond the available funds. Furthermore some of the institutional and agency costs are practically fixed expenses, without which the agency cannot exist. These committees and boards are in full agreement with up both hands before his face, talented old ministers who have those who feel that the percentages to Southern Baptist fingers between fingers, and mightily awakened youth. I causes must be increased. However, they face the problem say, "Old and young people of how to increase them when the funds are not available. ought to fit like that, in intimate Where is the money to come from? Money which has not contact, each helping the othbeen received cannot be distributed. The committees found er." that percentages had to be cut if the work on the state level is to be carried on.

Illustration

To illustrate the problem, just suppose that the decision were made to change the percentage division in Mississippi to 60-40-60% for state causes and 40% for SBC causes. This would mean 6.6% more for Convention causes, but it would be that much less for state causes. In the 1961 budget that would amount to \$168,300.00. Where could that amount be taken from our state causes in 1961? into me, more of the joy and Would it come from state missions, from the hospitals, from the orphanage or from Christian education? It would have to come from some or all of these, yet not one single one of them is to receive as much from this new budget as they actually need. Cuts have already been made that will in some cases hamper the work. It is clear then that cutting the funds from one division is not the answer to the problem.

Solving the Problem What then is the answer? There can be only one. The gifts of the churches must be increased. Only as more money is available can the needs, both in the states and in the Southern Baptist Convention, be met.

Of course the question is immediately asked, "How can the churches do this? Many of them are barely meeting their budgets, while others are not even meeting them. What can be done?

Again there is one answer. Stewardship enlistment must be increased. There is enough of God's money in the hands of Southern Baptists to meet the needs of every program which God is leading them to support. Far too many of our church members have not been taught Christian stewardship or enlisted in scriptural support of the work. In most churches 15% to 20 % of the members are doing about 85% of the giving. In many churches large numbers of the members do only token giving, while many give nothing at all.

This situation must be changed if local needs and mission needs are to be adequately met. The world challenges facing Southern Baptists today will continue to go unmet unless we find a way of stewardship enlistment. How can that be done?

Suggested Solutions Numerous things can be done to enlist people in church support. The Forward Program of Church Finance is perhaps the best answer. This Scriptural program has proved highly effective in thousands of churches. If even one-half of our Southern Baptist churches were to use the program a new day would come in church and mission finance.

There must be more preaching and teaching on stewardship even in churches which do not use the Forward Program. From pulpit, classes, unions, and in Brotherhood and WMU, the great principles of stewardship and tithing

command to support world missions. The average church and throughout the world.



IN A WORLD OF DARKNESS



The Christian Gentleman

A Christian ought to be a 4:5). (Gentleness is preferable tocracy. It goes without say to be a gentleman to all men. ing that a Christian would not Gertrude Stein, famous for necessarily be a gentleman in her saying "a rose is a rose,

Pauline injunction, there is a tleman, is a gentleman." Hence sense in which a Christian the Christian should be a genshould be a gentleman. Paul tleman, for a gentleman is a said, "Let your gentleness be gentle man.

gentleman. Of course, a gentle- here to either moderation of man sometimes suggests one the KJV or forbearance of the who is born to wealth or aris (ASV). So the Christian ought

is a rose," might have express-But according to a certain ed it, "A gentleman is a gen-

Youth And Age Interdependent

By S. L. MORGAN, Sr., Wake Forest, N. C. That famous sage and orator,

Pres. W. L. Poteat, used to hold

I testify that in my late years, even more than ever before, I need children and young people. I need their sunshine and buoyancy, enthusiasm and daring. As age creeps up, those qualities tend to fade out. Contact with youth stimulates them. A new glow comes back

eagerness to live and do things. I wrote in an article how a group of young people made a red-letter day for me by a visit in my home. A grand old man living by himself wrote me pathetically, "If only some young people would drop in on mewhat good they could do!!

If only our churches would definitely plan for a weekly visit of sunny young people in the homes of all the aged and shut-ins!

Ministry of Old People To

Youth Equally young people need the help of old people. And here, beyond doubt, we face a tragic loss of human resources. Nearly every church today has a number of old people of varied talents that are utterly go-

would put these talents to work. They have what young people need-and would love to have.

I myself know by experience: went to hear the saint and sage Dr. W. R. Collum preach. He didn't preach a sermon; he did better; He told the story of his 90 years, how God had led him through poverty and ignorance, success and failure, concluding: "Don't you think it wonderful what God has done for me? And I'm sure he'll do as much for you, if only you'll let him have his way with you!"

How To Prepare

Now and then a pastor has asked me to tell his people how to prepare for the long years of retirement and old age; for that's my specialty. Often I've in these pages. been surprised at how eagerly young people and even their parents have listened - and thanked me for the new vistas opened before them. Indeed. what is more important, or even more interesting! For not many hope to have jobs and income after reaching 65 years. And what will one do with maybe the 20 to 30 years beyond retirement! Unless one prepares. for them! But how prepare! What subject more practical and vital? And age has light for youth.

Hold up both hands, fingers ing to waste. Churches, if wiser, interlaced - that's the idea.

in Mississippi gives only about 10% to the Cooperative Program, while many churches give far less. World needs cannot be met with such percentage giving. There must be advance. The Two Plus grogram, whereby churches increase their Cooperative Program giving by two percentage points of its total budget each year, is one of the answers. Many churches, however, need to increase their mission giving much faster than that.

50-50 Division Fifty-fifty division of Cooperative Program funds is not a sacred division, and may not be the best percentage on which division should be made. It is possible that the day may come when we should be sending 75% to Convention causes and keeping only 25% for state work. It may be that some other percentage is better. However, in the minds of many 50-50 is an ideal, which it is hoped may be reached. It can be reached and even surpassed only when the churches increase their percentage of giving. Until this is done we cannot approach even a 50-50 must be taught, line upon line, precept upon precept.
Furthermore, the people must not only be taught but led to take definite action in the matter.

Churches Too

Churches, too, must face their responsibility in God's meet the needs of all of God's work, both in our own state

New Books

by Ivor Powell (Zondervan, 151 pp., \$2.50)

Having won souls on several continents the author, a widely used Welch Baptist evangelist, writes an unusual book on soul winning. There are stories of actual experiences in fishing for souls in many nations. Practical lessons on how to fish for men are presented, and the reader will be inspired to go win someone to Christ. Mr. Powell, who is known internationally as "the man from Wales" has recently been engaged in a three year crusade in Canada, as a part of Baptist Jublilee Advance.

THE TRUTH ABOUT SEV-ENTH-DAY ADVENTISM by Walter R. Martin (Zondervan, 248 pp., \$3.50)

A fascinating objective study of Seventh Day Adventism. First presents the historical background and the doctrinal teachings of the group. Later chapters discuss and show fallacy in light of Scripture, of some of the principal Adventist teachings. Closing section seeks to show that despite some of their teachings and their separateness they should be fellowshiped as Christians. One

SEVEN KEYS TO A MORE FRUITFUL MINISTRY by Arnold Prater (Zondervan, 120 Pp., \$2,00)

A personal book for preachers. Every preacher should read it. He will see himself and his sins in these pages. It is pointed and challenging. It may bring some tears, and may send some to their knees. There are chapters on preaching, the message, laziness, pride, professionalism, jealousy and discouragement.

THE GOSPEL IN THE OLD **TESTAMENT** by Don Brandeis (Baker, 188 pp., \$3.95)

Sixteen messages which reveal that the Old Testament is filled with the gospel message. The author shows that one does not have to have a New Testament interpretation to understand the gospel truths in the Old Testament. The message of redemption through Christ is clearly found in the Old Testament. Sermons on such themes as the existence of God, the fall of man, the Son of God, the Holy Scriptures, etc., etc., are fresh, stimulating, powerful and effective. This is an unusually good book of sermons.

BIBLE TREASURES by Ivor Powell (Zondervan, 182 pp., \$2.50)

One of Britan's best known Baptist evangelists presents 80 character studies from Old and New Testament characters Brief though they are (two pages each) the studies find treasures of truth and present them in clear outline, apt application, and lucid illustration. The lay reader will find inspiration and the minister will find much preaching material

Crime Rate Up 11 Per Cent

WASHINGTON, D. C. (RNS) - The nation's crime rate climbed 11 per cent during the first nine months of 1960 to reach the worst level in history, Director J. Edgar Hoover of the Federal Bureau of Investigation reported here.

Submitting his quarterly report on uniform crime statistics gathered from police departments of all cities with a population over 25,000 Mr. Hoover said, "This rising trend follows a seven per cent increase in the first quarter of this year, as compared with 1959, which reached nine per cent at midyear and at September 30 stood at 11 per cent".

Meanwhile, a sampling of trends in rural areas and small towns indicated a five per cent increase in crimes there.

With 649 cities embracing 70.000.000 of the U.S. population reporting, the greatest increase occurred in the number of robberies, which were up 16 per cent over last year. Burglaries increased 15 per cent; larcenies 9 per cent; rapes 8 per cent; auto thefts 6 per cent; murders 4 per cent; and bodily assaults 3 per cent.

DON'T LOSE THAT FISH! | GOD SO LOVED by J. Sidlow Baxter (Zondervan, 206 pp,

> An exposition of the best known verse in the Bible. the many facets of truth in this Scripture gem. Examines the various truths of the verse in the ten chapters of the first division, and then in six chapters looks at the Old Testament explanation of the truth revealed in the passage. A worthy addition to the literature on this verse which is so often called the little gospel.

BOUNDLESS HORIZONS by Oliver G. Wilson (Zondervan) 111 pp., \$2.00)

Meditations on the Christian life. In his own peculiar style of short paragraphs the author drives home great truths concerning Christian living. He writes of God's presence, days of trouble, paths of peace, home religion, holy living, etc. Many of the authors statements are so brief and pointed that they sound like proverbs.

who would be informed about present day Adventists, and their teachings and practice will find this book exceedingly helpful.

THE EPISTLES TO THE CORINTHIANS by Herschel H. Hobbs (Baker, 127 pp., paper, \$1.95)

Another in the Baker Shield Bible Study Series. A verse by verse commentary on Paul's two letters to the church at Corinth. Each exposition is preceded by a comprehensive outline. The author's thorough knowledge of the background, the language, customs, etc., is quickly seen in these brief studies. It appears just in time to provide supplementary material for the January Bible studies.

Pages

From The Past By J. L. BOYD, Sr.

60 Years Ago The second session of the Mississippi Baptist Young Peoples' Convention was held with the Clinton Church, in the Upper Chapel of Mississippi College. More than 200 delegates from 163 churches and Unions were in attendance "of all ages, sexes and sizes." Authur Flake of Winona was elected president and Landrum P. Leavell of Jefferson College, Washington, Mississippi, was elected secretary.

50 Years Ago

BAPTIST ORPHANAGE EDITION: Superintendent J. R. Carter presented the 13th annual report to the State Convention. The new Girls' Dormitory was pictured with a group of girls and matrons out front, all wearing long dresses reaching near to the ground. One of the little girls, Mary Lee Thomas received a letter from Little Ary Brown of Money, Miss. in which Ary said, "We have a saddle horse and it is two months old." And she closed by saying "Love me little, Love me long, Love me when I'm dead and gone, Your loving chum, Ary Brown."

Student J. E. Crawford of the Southern Seminary, Louisville, Ky. writes to tell of the Mississippi group in attendance, namely, J. L. Boyd T. D. Brown, Webb Brame, J. E. Cranford, N. A. Edmonds, G. W. Gates, J. C. Greene, R. B. Gunter, S. G. Hightower, M. L. Scarborough, L. B. Spencer, J. W. Steen, D. H. Sission, J. A. White and O. J. Wynn.

40 Years Ago The Davis Memorial

Church, Jackson, (now Crestwood) is honored by the Convention Board for being the first in the state "to pay its pledge" to the \$75 Million Campaign. The pastor at that time was Madison Flowers.

25 Years Ago The First Church, Picayune closed a very successful meeting with 29 additions to the membership. Pastor R. K. Corder was assisted by Rev. George P. White, Hazlehurst, The pastor led the song services. Louise Leavell Educational Director, report-

AWAKE, MY HEART by J. Sidlow Baxter (Zondervan, 384

Daily devotional meditations for a full year .Deeply spirit-Great expository chapters on ual, devotional heart searching messages on some of the greatest texts of the Bible. The studies are expository and homiletical and will bring a fuller knowledge of Bible truth. Consistent daily use of these studies should deepen spiritual life and strengthen christian character.

Counselor's Corner

By Dr. R. Lofton Hudson

"Can Backsliders Be Saved?" QUESTION: I became a Christian at an early age and was baptized. Later I backslid

and did many things worse

than before I was saved. What worries me is scriptures that say that a backslider cannot be saved and brought back

to the Lord. Can you give me some information on this? ANSWER: There are no such scriptures as you suggest. The word "backslider" is not used in the New Testament. Even in the Old Testament the invitation is to backsliders to re-

given (For example, Jer. 3: 12-14). Perhaps you are referring to Hebrews 6:4-6 where the writer is speaking of Jews who came to see clearly that Jesus is the Christ, yet turned away from that truth. He immediately says to the true Christians, "Beloved, we are persuaded better things of you, and things that accompany salvation"

turn unto the Lord and be for-

never been saved. In any case, Jesus said, 'Him that cometh to me I will in no wise cast out" (John 6:37). You can depend on that. It is the word of the Son of

(Heb. 6:9). These Jews had

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri)

Calendar of Prayer

December 12 - Mrs. Rachel H. Carlisle, Mississippi College faculty; Paul Harwood, District Representative, Sunday School Department.

December 13 - Mrs. Maude Hedrick, William Carey staff: Mrs. Alvin Reeves, Lauderdale Associational WMU President.

December 14 - Malcolm Carter, Prentiss Associational Training Union Director; Sylvia Hall, Blue Mountain faculty December 15 - O. H. Bar-

nett, Leake Associational Brotherhood President; Mrs. James Mason, Newton Associational Clerk. December 16 — Louis John-

son, Baptist Book Store; William Stewart, Baptist Book Store. December 17 - Mrs. Ruth

Bell Roberts, Baptist Orphanage staff; John B. McBride, Jasper Associational Mission-

December 18 - Ray Worley, Seminary Extension Department; R. A. Herrington, Baptist Student Director, Holmes Junior College.

The Baptist Record Joe T. Odle Editor

Joe Abrams ... Associate Editor J. E. Lane . . Business Manager Anne McWilliams Ed. Asst Official Journal of the

MISSISSIPPI BAPTIST CONVENTION BOARD Box 530, Jackson 5, Mississippi Chester L. Quarles, D. D. Executive Secretary-Treasurer

The Baptist Building Mississippi Street at Congress

Alfred Carpenter's Life One Marked By A Walk Of Faith

By Jacqueline Durham

ATLANTA, Ga. -(BP) -When the lord called me to preach, I told him if he'd help me get rid of everything-my crops, equipment, and cattle-I'd do it," says Alfred Carpenter, retiring Director of the



Dr. George Cummings

Cummins Named

ATLANTA - (BP) - Dr. George W. Cummins of Atlanta was named director of the Southern Baptist Chaplains Division by the denomination's Home Mission Board at its annual session in Atlanta. He succeeds Alfred Carpenter of Atlanta who retires Jan. 1.

"Cummins has proved himself a qualified leader, an efficient worker, and well-qualified to succeed Carpenter," said Dr. Courts Redford, the Home Board's executive secretary.

Cummins, associate director of the Commission since 1955, has helped to plan and lead the work and has visited chaplains at U. S. and foreign installations.

Well Prepared

"He is well-prepared for this postion from every angle, and already has the program in hand," said Carpenter. "He is a great Christian, a loyal Baptist, a hard worker, and an inspiring yoke-fellow." Cummins will become the

second director of the comin 1941 under Carpenter's leadership. In addition to 442 active duty military chaplains and 795 military chaplains in other categories, active Southern Baptist civilian chaplains number 240.

Cummins, a Kentuckian, is a graduate of Georgetown College in Kentucky and Southern Baptist Theological Seminary in Louisville. Georgetown conferred a Doctor of Divinity degree upon him this year.

It is with delight that we

have received through the mu-

sic office a report from Nash-

ville that the Church Music

Ministry of the First Baptist

Church of Holly Springs has

maintained the Standard of Ex-

cellence for a whole year, Oc-

tober 1959-September 1960. This

is indeed a wonderful record

and should be a challenge to

many churches in our state to

work toward the Standard of

Mr. Noxie Taylor is the min-

ister of music in this great

church and is to be congratu-

lated upon this outstanding

achievement. He has a fully

active in all of the state pro-

motion activities. Even with

his heavy schedule in his own

church he has time to serve

as Associational Music Direct-

or in the Marshall association

and is also one of the regional

representatives for the Church

Music Department of the Miss-

issippi Baptist Convention

record to other churches in our

state and offer it as a chal-

graded choir program and is ful.

Excellence.

| Southern Baptist Chaplains | U. S. was added to Carpenter's Commission.

Within a month he had sold everyting. He entered Okla-homa Baptist University and the gospel ministry. In retrospect, he speaks of the most important element of the span of years between 1922 and 1961: "It has been simply to leave life's program in the hand of the Lord and to walk by faith. When opportunities for service were beyond my estimate of my ability, I depended upon the same Lord with the same faith."

One has only to follow Carpenter's "life's program" from the day he left his Oklahoma farm to his retirement this month., to be convinced that opportunities have never been more than his faith, talents, and determination could perform with effectiveness.

The First Baptist Church at nearby Cement, Okla. | called the young man of 30 as pastor during his study at OBU. His next move was to Southwestern Baptist Theological Seminary in Fort Worth for Bachelor of Theology and Master of Religious Education degrees, Vickery Baptist Church in hearby Chaplaincy Head ery Baptist Church in hearby Dallas claimed him as their

Call to Missions

A call to missions led Carpenter to Panama where he served as pastor of the Balboa Heights Baptist Church in the Canal Zone and as Superintendent of Missions in the Republic. There he had his first contact with the chaplaincy as interim Chaplain at Ft. Clayton Army Hospital and Chaplain on the Staff of the Governor of the Canal Zone. The Missionary zeal which

took him to Panama, never left Alfred Carpenter. Except for one pastorate, the rest of his career was spent on the staff of Southern Baptists' Home Mission Board. His final pastorate at First Baptist Church of Blytheville, Ark. lasted seven years.

World War II When World War II broke out in 1941, the Southern Baptist Convention turned to the Home Mission Board to deal with the government in supplying Southern Baptist chaplains and to promote work in military and defense centers. The Board was established turned to Carpenter. He left the pastorate and became a major force in establishing and developing the Chaplains Commission, leading in the formation of policies which have guided the Commission since 1941. He has been counselor, friend, and source of encouragement to the chaplains.

After the war, the duty of Secretary of the Board's Direct Mission Work in Panama, Cuba, in mission centers, and among language groups in the

MISS CROWDER LEADS

CHILDREN'S CHOIR

CLINIC IN JACKSON

(24-27) Miss Nettie Lou Crowd-

er of the Church Music De-

partment, Baptist Sunday

School Board, Nashville, Tenn-

essee lead a children's music

clinic at the Calvary Baptist

Church in Jackson. This clinic

was sponsored by the Hinds

county music association under

the leadership of Mr. Paul Han-

cock. Mr. Fred Ellerbe is a

member of the Hinds county

staff and is minister of music

at the Calvary Baptist Church.

Credit is to be given to all

others who had a part in mak-

ing this effort highly success-

The enrollment for this ac-

tivity, under the leadership, of

Miss Crowder reached 312. This

is an all-time high for an en-

rollment in an activity of this

type in our state. It was cor-

related with the Sunday School

and Training Union work and

will serve as an example as

to what can be acccomplished

in our correlated program of

Church Music Ministry, Sunday

School and Training Union

We commend this splendid study course work by the

During the week of October

Music Department

W. C. MORGAN, Secretary

MISS MARTHA WAGGONER, Office Secretary

FIRST, HOLLY SPRINGS

REACHES STANDARD

work. But he managed to keep the Commission functioning. He went back into the chaplaincy work full time just before the Korean war, rebuilt the Commission's status for the conflict, and has been full

time director since then.

Carpenter has led and Southern Baptists as a denomination have followed into new dimensions in the chaplaincy. He has led in setting up policies for the civilian chaplaincy At the request of Chairman

of the Interior Chiefs of Staff, George C. Marshall, and First Secretary of Defense Forrestall, to cover fields in the interest of religion in the military, Carpenter accepted assignments which took him to Africa, India, Burma, China, Europe, the Caribbean, Alaska, Japan, and the Pacific.

Citations In 1959, the National Military Chaplains Association cited him "for strengthening religion and morality ... in American life." He has a presidential citation, medal of merit, and certificates of appreciation from the Army and Navy Departments.

As Carpenter retires at the end of 1960, he foresees an even greater ministry for the chaplaincy. What will he do? "I have planned nothing def-

inite. But I have the same faith and the same Lord that I've always had. If he has something that he wants me to do, it will open up," he

POAU Announces 1961 Objectives

WASHINGTON, D. C. (RNS) In a statement of "Immediate objectives" for the year 1961, Protestants and Other Americans United for Separation of Church and State said here that it will "publicize widely the statements made by President-elect Kennedy during the campaig nin regard to separation of Church and State."

POAU said that, if will support the new President in his program "to keep Church and State separate and to resist pressures for federal grants to

It said it will endeavor to ceep President Kennedy's statements opposing government aid to parochial schools constantly before Congressional committees contemplating legislation in this field.

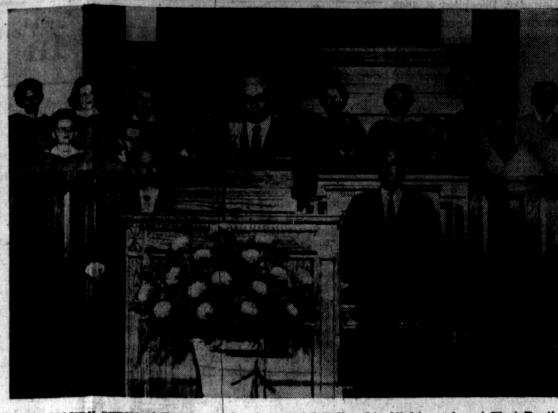
Another objective of the organization will be to develop a new outreach into Protestant theological seminaries with speakers and literature to keep students alert to Church-State issues.

POAU said its legal department will bring lawsuits in 'carefully selected areas where there is a reasonable chance of success" against use of public funds to maintain religious schools and public contributions to hospitals that restrict freedom of birth control and obstetrics for non-Catholic patients.

The organization reported its membership drive which had successfully doubled the number of its members in the past four years will be stepped up to "double again in two years."



IDUS V. OWENSBY, minister of education at First Baptist Church, Abilene, Tex. will join which omits giving the gospel the staff of the Church Admin- to the Jews is unsound from istration Department of the Baptist Sunday School Board Jan. 2 as church business co sultant. Owensby, a religious education leader for 23 years, is a graduate of Sou minary, Ft. Worth.



RABBI MAURY STEIN of Tupelo speaks at a special Fellowship Night service at First Baptist Church, Tupelo, with Pastor Joe Causey, at right, and Minister of Music Truitt Roberts, at left and choir to the rear.

An Adventure In Understanding

Editor's Note: Dr. Foy Rog- first. tion Board, has announced that missionary was always to go evangelism for Mississippi is Jews in any new city to which being planned by that Depart- he was led to carry the gospel

This program will in part be est converts were Jews and promoted through a series of they invariably formed the nuclinics being planned with the cleus for each new church esassistance of Dr. W. R. Mitchell, superintendent of Jewish Evangelism of the Home Mission Board

In this connection the Baptist Record is carrying below an article telling of an adventure in this field already begun.

By Rev. Joe Causey Pastor, First Baptist Church Tupelo The First Baptist Church of

Tupelo has enjoyed for the past two years a growing friendship with members of the Jewish community of Northeast Mississippi. Jews assemble in Tupelo's Temple B'nai Israel each Friday night for sabbath worship and each Sunday morning for Sunday School. Some of the 22 families comprising membership come from as far as fifty miles.

The friendship is based upon more than that developed thru usual business, civic, or social contacts. The First Baptist Jewish Fellowship Night. The first occasion was conducted on a Sunday night in June of

The more recent occasion was during the revival held in August of 1960. In both instances there has been developed a fellowship of the highest quality between Baptist Christians and their Jewish friends. So rewarding has been the closer contact between the two religious groups that it is likely to become an annual af-

Two Motives Seen

Why have the members and pastor of the First Baptist Church taken the initiative in promoting such fellowship? Two motives will explain it: The first is the more apparent and more immediate. It is the desire to reciprocate the generosity and the hospitality shown by the Jews toward Christians.

The Jews have consistently for several years observed a Brotherhood Night at their temple building in cooperation ately, "The Relation of the with National Brotherhood Week sponsored by the National Conference of Christians and

The pastor has been among the Christian ministers of Tupelo invited during recent years to serve as Brotherhood Night speakers. Members of First Baptist Church also recall that a substantial contribution was made by a group of thoughtful Jewish friends toward the reconstruction of a new building in the winter of 1950 following a disastrous fire which destroyed the church building.

Motive Basic

The second motive, while less apparent, is more basic. It grows out of the conviction that any plan of evangelism the scriptural standpoint. The apostle Paul's conviction about preaching the gospel to Jews is expressed in Romans 1:16: "..... for it (the gospel) is the power of God unto self a noted friend of the Jews salvation to the Jew in Memphis—was the preacher, hood Week.

Thus it was true that his earli-

tablished by the apostle. Acts 3:25-26 record the mesblessed. Unto you first God, having raised up his Son Jesus, ministry to the Jews.

Made Plans Early Acting upon this conviction,

members of the First Baptist Church made plans nearly two years ago to observe a Jewish served during Training Union, and it was attended by 30 Jews progress of the meal. Although there was a noticeable reserve to Christ. on the part of all concerned as the meal began, there developed a relaxed, cordial, and happy atmosphere which prevailed through the remainder of the night.

At the conclusion of the dinner, church leaders escorted their Jewish friends upstairs to the church auditorium where Lay Rabbi Maury Stein and the pastor shared together in leadership of the worship service. Mr. Stein's topic for his brief discussion was appropri-Hebrew scriptures to the New Testament." The pastor followed with a message on the subject, "God's Provision for Man's Greatest Need."

Friendliness Prevailed An atmosphere of warm friendliness prevailed throughout the worship service providing for the fullest possible freedom of expression. While there was no outward response to the invitation at the close of the service, it seemed sufficient for the first attempt that an opportunity was given to preach Christ to Jews who are at least responsive to some de-

Response to the efforts were overwhelmingly favorable. Many expressions of appreciation were exchanged between Jews and Baptists. A natural conclusion resulted that the affair should be tried again. Consequently, it was felt that the August revival of 1960 during which Dr. R. G. Lee of Memphis-him-

would provide another excelers, secretary of Cooperative Paul's method as he served lent opportunity to have fel-Missions of the State Conven- in the capacity of a traveling lowship with the Jews. A dinner was scheduled for Tuesday a definite program of Jewish first to the synagogue of the night of the revival in a private dining room of a local restaurant. Late closing hours of busi-

nesses operated by the Jews prevented a number of them from arriving in time for dinner. Seventeen Jews and four Baptsts had dinner together and sage of Simon Peter to a group other Jewish friends came in for of Jews gathered on Solomon's the preaching service at 7:30. porch in the temple when they The Jews had been assured that wondered at the miracle of they would not be embarrassed healing just performed by that by being singled out for perapostle: "Ye are the children sonal evangelistic efforts. But of the prophets, and of the it was made clear to them covenant which God made with that nothing would be deleted our fathers, saying unto Abra- from the Gospel Message beham, and in thy seed shall all cause of their presence. Dr. the kindreds of the earth be Lee's message was entitled "Christ Above All." No man ever preached more clearly or sent him to bless you, in turn- stronger than he did on that ing away everyone of you night. Response of the guests from his iniquities." Clearly, was again hearty and enthusithe scriptures imply that a astic. Their appreciation was sound program of evangelism expressed both publicly and must of necessity include a privately for the attention shown them.

What were the results? It would be wonderful to be able to report that a large number or-even one-of the Jews had fellowship night in order to at- accepted Christ as their Sav-Church has for two consecutive tract Jewish friends for wor- jour and had been baptised to conclude this report. First, years planned and promoted a ship services. A date was into the church. The truth is the basis most effective for sought which would allow for that not one convert can yet a maximum of freedom, and be reported. But one result can tionship necessary is that of a the night of June 24, 1959, was most certainly be observed: shared experience. By this is set for the occasion. A delic- That is, that there has been meant that Jews respond best ious dinner was prepared and established a happy, whole- when ample provision is made some relationship with the Jewof all ages, representing some understanding then has already gether, which does not make 14 out of the 22 families who produced this immediate goal. are members of Temple B'nai A long range look gives rise Israel. A small number of to the hope that, out of the church leaders also were pre- new understanding, will come in such an experience because sent, and they mingled among closer friendships, increasing the very comparison of Judathe Jewish guests during the interest, active inquiry, and even conversion of some Jews

One Negative Note

One negative note must be mentioned in all fairness, it concerns the publicity given to the first Jewish Fellowship Night. An article reporting the occasion was prepared by the writer and published by the Home Missions Magazine. Wellmeaning Baptists showed copies of the articles to Jewish friends and jokingly suggested that they come on and join the First Baptist Church. This led to the reaction on the part of a few of the older Jews, with the result that some of them questioned at first the advisability of their particippting in such an affair again. The passing of time during which there have been frequent friendly contacts has improved the relationship to the extent that be hungry for understanding future observances will no longer be in jeopardy.

Plans for the future are

based upon two objectives. First, a long range goal is to witness to Jews and to win as many of them to Christ as possible. The more immediate objective is to provide for frequent contacts with the Jews in order to maintain and to deepen the happy rélationships which exist at present. Observance of Jewish Fellowship Night is very likely to become an annual affair, falling on some Sunday night in May or June each year. Every advantage also is expected from full response by Baptists when invited to the synagogue in connection with National Brother-

Three Baptists On Aging Confab

NASHVILLE -(BP)-Three Southern Baptists are among planners and participants in the White House Conference on the Aging meeting in Washington, Jan. 9-12. Nine others are

Dr. Foy Valentine, Nashville, executive secretary of the Southern Baptist Convention Christian Life Commission, helped to prepare the program used by the religion section of the conference.

He also has acted as co-ordinator for Southern Baptists in selecting delegates to the many sections which will convene during the conference. About 2800 persons will attend the conference, government leaders predict.

Binkley, Maston Appear The two participants, both in the religion section, will be Dr. Olin T. Binkley, professor at Southeastern Seminary, Wake Forest, N. C., and Dr. T. B. Maston, professor at Southwestern Seminary, Fort Worth, Texas.

Binkley will be discussion leader for the work group on the role of religion in the life of older people. Maston will have the same responsibility in a roundtable discussion on the role of the congregation in affecting attitudes toward older people.

Delegates to the conference from Southern Baptists, are: Leroy Ford, Nashville; John T. Sisemore, Nashville: Joe W. Burton, Nashville; Clyde L. Davis, Raleigh, N. C.; Albert McClellan, Nashville; Clifton J. Allen, Nashville; James M. Sapp, Memphis; Rabun L. Brantley, Nashville; Miss Ethalee Hamric, Birmingham.

Baylor Gets Grant For Research

WACO, Tex. -(BP)-Baylor University has received a \$19,-037 grant from the Atomic **Energy Commission to conduct** a series of nuclear research experiments here.

Some observations, based upon an admittedly brief span of only a few months are given establishing the sort of relafor them to express their conish friends. The adventure in cepts of God. Any joining tosuch provision will ultimately prove disappointing. There is a decided advantage, however, ism and Christianity will prove to be a weapon for good as Christians witness to Jews.

Know Too Little

A factor of importance in Jewish-Christian fellowship is the lack of understanding the two groups have about each other's religion. Rabbi Stein has pointed out frequently that, while we know each other economically and socially, we know almost nothing about each other's religion. To have a more thorough understanding of Judaism is to have a better basis for discussing with Jews the great tenets of the Christian faith.

Finally and perhaps most important, there has developed the understanding that Jews will respond to friendly, sincere expressions of interest in them. Indeed, they appear to and for fellowship with others. A community such as Tupelo in which the Jews are in a very small minority provides for Christians an unusual opportunity for expressing Christian love and concern for them. Because Jews share with all human beings everywhere the deep-seated human need to love and be loved, they are readily responsive to sincere efforts to bridge the gaps between races.

Thus has the First Baptist Church made a few small attempts to bridge the gap. Much can be done and much should be done. Many Christians may well share in the fervent hope that the little effort may become the "Cup of cold water in the name of an apostle."

SEVEN received one-year attendance pins at Saucier Chapei, Saucier: Ricky Smith, Glenn Cleveland, Ralph Smith, Wanda Cleveland, Patricia Lewis, and Mr. and Mrs. Milton Cleveland. Rev. Gerald James is pastor.



FIVE-YEAR PERFECT SUNDAY SCHOOL ATTENDANCE-Three members of the Union Baptist Church, Route One, Meridian, Mississippi receive five-year perfect attendance pins from Rev. C. O. Smith, pastor. From left to right, Rev. Smith, Wayne Rolison, Miss Gladys Meadows, Kenneth Rolison and General Sunday School Superintendent, J. G. Fuller.

'Pounds' Pastor

When Rev. B. U. Fields and

his wife arrived at Neely Me-

surprised to find in readiness

a Thanksgiving feast. Follow-

ing the meal, as a gesture of

appreciation, the members

gave Pastor and Mrs. Fields

an "old-fashioned pounding."

Department Secretary MRS. JUDSON IRWIN.

Secretary MISS JEANETTE PICKENS

"If man is wise and reverent he will know that a difference exists between the words of men and the Word of God, and he will not try to equate them exactly, wherever he may find them." -S. A. Newman, "The Words of Men and the Word of God," December, 1960 BAPTIST STUDENT.

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BETWEEN YOU, ME, AND THE GATEPOST



The author of best-selling Twist Twelve and Twenty talks about the business of "growing up"touches on the subjects of love, dating, petting, parents, school, good grooming, current affairs, careers, friends and future.

Here, in teenage terms, Pat gets to the "heart of the matter" chapters on "The Importance of Being You," "Person to Person," "Can This Be Love," and "The Magic Within You." He probes deep and comes up with down-to-earth advice on: how to get along with other people, how to cope with fears, how to overcome social barriers, and how to maste

the dread of meeting people.

In straightforward style and potted with countless stories from life, Pat tells you about the promise and prospects of the '60s . . . offers tips on going steady . . . provides four important ingredients of a happy marriage . . . raises questions and provides answers to life, love, parental relations, religious obligations . . and tells how to use your talents

to make the most of your time. Whether you are a teenager, parent, or an onlooker at the progress and problems of youth day, here is a readable, revealng book that mirrors the mind of teenagers everywhere, and presents a common-sense approach to the challenges of tomorrow.

Get your copy and buy several copies . . . they make wonderful gifts for every occasion.

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NAMES In The News

ment of Student Work, Southern Baptist Convention, will be guest on the campus of Mississippi State University December 9-11. His several speaking engagements will include speaking to the married Baptist students at their monthly supper seminar on Friday night, devotional speaker at the single students Christmas party on Saturday night, speaker for noonday prayer service at M.S.C.W., Columbus, on Saturday noon, and then speaker for the morning worship services at First Church, Starkville on Sunday, December 11.

Miss Norma Baker, representative of Carver School of Missions and Social Work, Louisville, Kentucky, will be a guest on the campus of Mississippi State University on December 8. She will speak to the students at Noonday Prayer Service and then hold a group conference with students interested in social work.

Rev. Wilburn Matthews, pastor of Calvary Church, Greenwood, was announced as one of the four national winners in the Life Line Patriotic Speech Contest. Rev. Matthews was cited for his address titled, "America, the Land We Love." Dr. Wayne Poucher, Director of Life Line made the announce-**Neely Memorial** ment from Washington, D. C.

Albert Richardson, a junior Engineering student from Delta City has been elected to serve as publicity chairman of morial Church, New Albany, the Baptist Student Union at on November 23, they were Mississippi State University. Richardson is a summer transfer student from Hinds Junior College. Frank Horton is Baptist Student Director at Mississippi State.

Dr. Bob N. Ramsay, pastor

CAROLYN MADISON

W. T. DOUGLAS. Asso

Sunday School Department

NEW STUDY COURSE BOOKS NOW AVAILABLE OR

TO BE KELEASED

president of Midwestern Baptist Theological Seminary, Kansas

City, Missouri, Code Number 0225. This is the January Bible

Study book for Adults and Young People. Please make reason-

for use along with Studies in First Corinthians, January Bible

Tuscaloosa, Alabama, Code Number 0293. This is the new book

for Juniors for January Bible Study Week, teacher's edition, 50

Category 19: Hymns We Sing, Edmund D. Keith and Gaye L. McGlothlen, section C, Code Number 1986. This is the recom-

ended book for Intermediates in January Bible Study Week.

The book contains a compilation of twenty-four of the hymns

which have been selected during the past ten years as hymn of

the month. In addition to the hymn stories that have been pre-

pared by Edmund D. Keith there will be an interpretation of

each hymn by Gaye L. McGlothlen. The music for each hymn

Hobbs, pastor of First Baptist Church, Oklahoma, Code Number

0107. This will be the first of six new books to be released in

category 1. The other five books will follow probably within a

Murray Severance), Nashville, Tennessee, Code Number 1283,

section C, publication, January 5, 1961; pupil's edition 35 cents;

teacher's edition, 50 cents. This is the new Intermediate book

bins, professor of church administration, Golden Gate Baptist

Theological Seminary, Mill Valley, California, Code Number 1758.

(In Book Store) This is the new Adult teaching book replacing

Dr. Dobbins' former book Teaching Adults in the Sunday School.

The former book is out of print but will be recognized on the

Adult Standard of Excellence, through September 30, 1961. The

School, Mrs. George D. McClelland, Lebanon, Missouri, section C, Code Number 1782, publication date, December 30, 1960,

teacher's edition 50 cents; pupils edition 35 cents. This is a new

book for Intermediates. It will be recognized as meeting one of

the requirements for the Intermediate Diploma and the Inter-

mediate Advanced Diploma in the principles and methods re-

Tennessee, section D, Code Number 1991. Teacher's edition, 50

Holcomb, Church Music Department, Baptist Sunday School

Board, Nashville, Tennessee, Code Number 1918. (In Book Store)

SUMMARY OF ADULT INSTITUTE HELD NOVEMBER 21-23

45 Churches Represented Visitors and observers from South Carolina, Louis

18 Associations Represented 207 Registered—100 from Lebanon Association

cents, pupil's edition, 35 cents. (In Book Store)

iana, Tennessee

Category 19: Makers of Music, Novella D. Preston, Nashville,

Category 19: The Associational Music Ministry, Clifford A.

Category 17: Intermediates in Action Through the Sunday

new book will also be recognized on the Adult Standard.

for use in Church Membership Study Week in March.

Category 1: New Testament Evangelism by Herschell H.

Category 12: Resources for Living, Dorothy Severance (Mrs.

Category 17: Guiding Adults in Bible Study, Gaines S. Dob

able advance orders for this book. (In Book Store)

Study Week. The cost is \$5.00. (In Book Store)

cents; pupil's edition, 25 cents. (In Book Store)

is included. (In Book Store).

quirement.

five-month period. (In Book Store)

Category 2: Studies in First Corinthians, Millard J. Berquist,

Unity Through Love - Subtitle Studies in First Corinthians. 50 frames, color, with manual. This is a filmstrip recommended

Category 2: Before Jesus Came, Mrs. Horace G. Williams,

"STUDIES IN FIRST CORIN-THIANS" to the pastors of the Southwest Pastors Conference. The next meeting of this group will be at Immanuel Church, Natchez, at 9:30 A.M. on December 19.

Rev. O. W. Wheeler has been called to the Locke Station Church, Panola County, and will preach on the first and third Sundays. He will continue to serve the Immanuel Church, Panola County. Locke Station and Immanuel are neighboring churches.

Rev. Claude Lazenby, a long time resident of Panola County recently called to the ministry, has accepted a call to the Easley Memorial Church. Rev. Lazenby is also pastor of the Pharsalia Church, preaching there on first and third Sundays. This is the second time these two Panola churches have shared the same pastor.

Miss Sarah Alexine Gibson, a native of McComb and former associate in charge of Junior and Intermediate work for the State Sunday School Department, became Sunbeam director for the Georgia Baptist Woman's Missionary Union on Dec. 1. She is author of part of the Primary Superintendent's Manual, to be published in 1961.

Rev. James B. Ray, a former pastor in Mississippi, has been Alcohol-Narcotic Education Association.

Mrs. Wilfred C. Tyler, of Blue Mountain College, and Dr. W. Levon Moore, pastor of First Church, Pontotoc, have contributed to the devotional maga- is the pastor. zine "Open Windows" for the first quarter of 1961.

Miss Frances Skulley, associate professor in the Department of Business and Economics at Mississippi College, attended the meeting of the Southern Business Education Association held in Atlanta, Ga., November 24, 25, and 26,

Neal, emeritus missionaries to pastor.

Dr. William Hall Preston, of First Church, Brookhaven, Mexico, have moved from San staff associate in the Departis teaching the book, Antonio, Tex., to Corinth, where their address is 824 Jackson St. Both are natives of Tennessee, he of Paris and she, the former Hallie Garrett, of Pocahontas.

> Dr. Chester L. Quarles, Executive Secretary-Treasurer of the State Convention Board is the author of an article entitled "Caring For Those Who Care" in the November-December issue of The Years Ahead, official publication of the Annuity

Rev Murray Guthrie has resigned as pastor of the Eudora Church in Desoto Association and has moved to Alabama.

Rev. J. P. Colvin has resigned as pastor of Days Church in Desoto Association.

Rev. W. D. Burns of Louisville, Ky., has been called as pastor of Walnut Church, Riverside Association, and moved on the field December 1.

Rev. Billy Joe Pierce, of Magnolia, is the new pastor of West ciation. He will move on the field January 1.

Linwood Church, is the new president of the Neshoba Association Pastors' Conference. Other officers are Rev. R. W. Boyte, vice-president; Rev. Delmar Dennis, secretary; Rev. James Walker, Rev. Clyde Wroelected president of the Arizona ten, and Rev. Paul McDonald, program committee.

> Ken Marlin Anderson, a member of East Philadelphia Church, Neshoba Association, surrendered to preach the gospel on November 27. Rev. James Walker

> Rev. Emerson Tedder, a student at Clarke College, is the new pastor of Antioch Church, Neshoba Association. church is going full-time on a trial basis.

Nolan C. Johnston has accepted the call of Main Street Church, Hattiesburg, to become minister of education, effective Rev. and Mrs. Charles L. Dec. 18. Dr. John E. Barnes is

TEACHERS'

Edited by Frank S. Mead

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STANDARD

MENTARY

Verse-by-verse ex-planation, back-ground information, application, illustra-tions. A totally comprehensive Sun-

Edited by Orrin Root

LESSON

GUIDE

ROXIE CHURCH recently presented Award Pins to those who had a record of one year or more of perfect Sunday School attendance. Those who received awards were: Ruth and Ruby Ross, six years of perfect attendance; Mrs. W. A. Ross, four years; Mrs. Mae Whitehead and Martha Farr, three years; Terry Jo Woodyear, Townsend Woodyear, Charles Carpenter, Mrs. Henry Rowland, Mrs. Horace Carpenter, Mrs. L. B. Farr Sr. and Ray Whitehead, one year. John A. Whitehead is the Sunday School superintendent. Rev. Horace Carpenter is pastor.

Model Indian Baptist Church Is Being Erected In Neshoba Assoc.

A model Indian Church is Baptist Church of Meridian, being erected four miles south and has sent the money of Philadelphia. The Bethsaida through her church to the Marks Church, Riverside Asso- Baptist Church in Neshoba As- State Convention Board, to be sociation is sponsoring this administered through the Cowork, and Rev. Paul McDonald operative Missions Department pastor of the Church, is over-Rev. Leo Barker, pastor of seeing the construction of the building.

The building, when completed, will have a baptistry, two rest rooms, a Nursery, Beginner, Primary, Junior, Intermediate, Young People's and Adult Department.

This building is built according to Sunday School Board specifications and will take care of 135 in Sunday school and 149 in worship services.

The Corinth (Indian) Baptist Church will meet in the Building, and it is hoped that other Indian Churches will use the baptistry and take note of the facilities of each department. Two Allocations Made

The Home Mission Board has made a \$500.00 allocation, the state Mission Board a \$300.-00 allocation and some interested people in the First Baptist Church of Meridian have contributed \$1,500.40 to the state Board office in Jackson toward the erection of the building. Mrs. H. C. Parker has led

in raising funds in the First

ARNOLD'S

HIGLEY

SCHOOL LESSON

COM-

(35h)

SELECT

NOTES

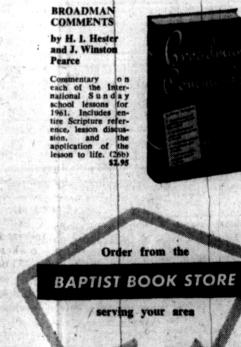
It is estimated that the building will cost between \$8,000.00 and \$9,000.00 when completed and furnished. Mrs. Parker is continuing to work in her vacinity, in an attempt to raise funds to complete the building. The foundation has been laid and work is progressing on the building at present.

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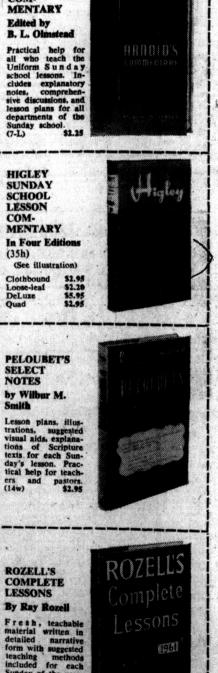
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POINTS FOR EMPHASIS



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RNOLD'S COMMENTARY, (7-L)

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ROZELL'S COMPLETE LESSONS, (65r) POINTS FOR EMPHASIS, (26b) (State sales tax, if any, extra)



THE ANNUAL MEETING of the Mississippi Sociologists was held at Mississippi College on November 18. From left to right are Dr. R. A. McLemore, president of Mississippi College; Dr. Julian Tatum, head of Department of Sociology and Anthropology, University of Mississippi; Dr. Harold Kaufman, head Department of Sociology and Rural Life, Mississippi State University; and Dr. R. R. Pearce, head Department of Sociology, Mississippi College. Dr. Tatum and Dr. Kaufman were the principal speakers at the meeting.

Jimmy Jackson and Jane Lee Receive Top Honors MC's Parade of Favorites

the Mississippi College student College campus. Jimmy and body, and Jane Lee, president Jane were crowned by Dr. R. of the Women's Student Gov- A. McLemore, president of the ernment, received the top hon- college, as Mr. and Miss Missisors at the annual Parade of

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. for the whole family

BIBLE MATCH-A-VERSE

Lots of fun—and helps you learn Bible verses, too. Can be played by as few as two or as many as eight, by matching words printed on cards to portions of Bible verses printed on playing boards. Available on Matthew, Mark, John, and Psalms. Specify when ordering. (26b) Each, \$1.95

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Another exciting game for learning Bible facts. Game consists of 80 playing squares. Game proceeds as squares are turned up and matched with other squares to make a complete Bible fact. (26b) \$1.00

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OUR CHRISTMAS STORY

By Mrs. Billy Graham As told to Elizabeth Sherrill Foreword by Billy Graham:

"This is a most unusual book. It is artless in its simplicity and is written just as a mother might speak to her children . . . in such a way that even the youngest child could understand." -Christian Herald

Illus. in two colors At your Baptist Book Store

Jimmy Jackson, president of Favorites on the Mississippi

sippi College. Jimmy, a speech major from Greenwood, served as president of his freshman and junior H classes and has also served on the student body senate. He has been a member of the debate team and is in Phi Kappa Delta. He was just recently named to Who's Who in American Colleges and Universities. Jane From Forest

Jane is an English major from Forest. She has served as secretary and vice-president of the Women's Student Government. She is secretary of the Laguna social tribe and a member of Eta Sigma Phi, Cap and Gown, and Who's Who in American Colleges and Universities.

Betty Jane Porter, a Brookhaven junior, received the honor as the most beautiful. Betty Jane was last year's acting Miss Mississippi and was an alternate Miss Mississippi this year. She was also a beauty in the Parade of Favorites in 1959.

Class Favorites Selected Other beauties selected were

Cookie Kirkland, Laurel junior; Linda Smtih, Hattiesburg junior; Ricky Thornton, Kosciuso senior; and Janet West, a sophomore from Nashville, Tenn.

Selected as class favorites were Becky Grantham, Sharon Harbour, Dick Bennett, and Barry Landrum, seniors; Pat Barr, Allie Ruth Booker, Mart McMullan and Chuck Moody, juniors; Meredith Johnson, Sue Worsham, Eric Ericson, and Bobby Herring, sophomores; Jo Ann Batton, Dot Turnipseed, Bill Bobo, and Tip Tipton, freshmen.

'Model' Program To Launch Ideas For Real Thing

The Baptist Student Union of Mississippi State University will present a model "Student Night at Christmas" program during the Training Union hour of the college department at First Church, Starkville, Sunday, December 11.

Tynes Jackson, junior prelaw student from Union is chairman of the program. This "model" program will present ideas to the students at Mississippi State which can be adapted for use in their own home churches during the holidays.

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"A California Southern Baptist Church makes an attra tive offer in seeking for an experienced, full-time Minister of Education and Music. Expenses of initial appearance before the Church, and moving expenses will be paid. Address cor-respondence to Rev. R. G. Bryant, Associational Missionary, n Diego Southern Baptist Association, 6801 Airces Street Diego, California."

Sunday Reports

Sunday School	Attendance
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Kosciusko, Kosciusko, Main Maple Laurel:

Wildwood Magnolia Street

Sherman
Shiloh (Chickasaw)
Springfield (Scott)
Soso, First
Starkville, First
Stonewall

West End
Wheeler Grove (Alc.)...
NOVEMBER 27
Aberdeen, First "The virgin birth proclaims the grace of God. Just as it was impossible for a virgin like Mary to bear a child, so is it impossible for man to bring forth his own salvation. What Mary could not do, what the sinner cannot do-God can

do." -Dr. Frank Stagg, "The

Virgin Birth of Jesus," Decem-

ber, 1960, BAPTIST STUDENT "Human to the core, sensitive to the feelings of others, never afraid to grapple with great issues, determined to give his best and his all to the kingdom of his Lord — this was the man, G. Kearnie Keegan, who since September 13 has continued to live among us in influence as he enjoys the immediate presence of his Lord."—David K. Alexander, "All We Have, "A Tribute to G. Kearnie Keegan, Decer 1960 BAPTIST STUDENT

THE SUNDAY SCHOOL LESSON THE BAPTIST RECORD TO

God's Promise Of A Savior

By Dr. L. Bracey Campbell Texts: Isaiah 9; Matthew 4: 12-17, 23-29; Galatians 4:4-7. INTRODUCTION. "Take off

thy shoes from off thy feet: the ground on which thou standest is holy". Then read these texts, slowly, reverently, once and again, giving the thought in each passage time to fit itself to the mind and to begin the becoming part of the texture of

the soul. For the first time in our studies the committee has brought togethera prophecy concerning the birth of our

Lord and the meaning of His ministry, a brief gospel summary of the same theme, and a crystalbrief gospel summary of the same theme, and a crystalclear passage from the Apostle Paul pressing into compact space the whole of the gospel of the living God.

Now, without getting into any controversy over the question of dates, a very easy matter, let us agree as our fathers of old did that Isaiah was speaking under God in 750 B. C., and that Paul was writing for Him in 50 A. D., and we have a period stretching between these speakings of God of 800 years. That was an awfully long time for God to remain silent". Yes, but God is not like us you and me, in respect of time. He is never in a hurry. Mark that down, now. God has all the time there is. 'In due time", Paul says, and again, "When the fullness of time came". When God got ready, may I say, good and ready, then sent He forth His son.

These passages are so rich that we can hope only to taste their rich sweetness, to glimpse their unearthly beauty, to catch one transporting breath of their heavenly aroma. Let us try.

I. FOR WHOM THE GLORY LIGHT HAS RISEN. "The people that walked in darkness have seen a great light" (Isaiah 9:2). Indubitably they first the Hebrew children, scattered wherever they might be upon the earth, homeless, wandering, befogged, and almost comfortless and hopeless, weary and heavy-laden on the border of despair. Who has no walked a distance on this dreary road that darkles into gross darkness and utter night: "The people that walked in

That was you, that was me, what time we lived, walked without Christ "Have seen a great light". The questions among scholars as for what and to whom this prophecy came are of great interest to the scholars, no doubt, but when Christian people and a Christian church, says or sings them, it is to exult in the gift of God's love in Jesus. We say or sing these words in thanksgiving for the fulfillment of that hope which burned in the human heart for countless generations of darkness and pain.

II. REASON FOR THE PROPHECY OF REJOICING. 'Thou hast multiplied the na-Read this passage through verse 5, and see whether you do not think the King James version needs revising. The prophecy is one of exaltation, but the AV, Authorized, or through Isaiah say, "Thou has multiplied the nation, and increased the joy." Read it or in the RSV, and the words, "Thou hast multiplied the nation, thou hast increased its joy" (Isaiah 9:3). Now that

makes sense. Because the people that walked in darkness have seen a great light, they have rejoiced, and that with a joy unspeakable. How could a people be else than singing, shouting, deliriously happy at seeing the sun of happiness rising with healing in his wings, a Redeemer coming, an Emancipator approaching to smite the thirst, of weariness and need shackles from the limbs of for rest, of all the laws of their souls, to redeem them from the shade and shadow of death into the the freedom with hets' writing, in order that He which Christ Jesus makes men might redeem us from bondwhich Christ Jesus makes men tree? "For the yoke of his burden, The staff for his shoulder", The staff with which adoption of sons, because of which adoption we may cry, that we might receive the adoption of sons, because of which adoption we may cry, Telephore. his cruel taskmaster beats the which adoption poor slave, "Thou hast broken" Abba, Father.

BROTHERHOOD DEPARTMENT



hursday, December 8, 1

Right Castle, Wrong R

The old family retainer

showing visitors around the castle which had been thrown

open to the public. Coming to the banqueting hall, he said,

"In this very hall, two hundred

years ago, the young Countess

All the visitors were impres-

sed but one, who said, "I

thought you told us last week

that it happened in the ante-

"I know that," snapped the

guide, "but we can't go in there

now-it's being redecorated." -Watchman Examiner.

"Won't I look pretty at Sun-

day School in this?" said a lit-

tle boy to his mother just after

the mother had bought him a

"Oh, do you go to Sunday School?" asked a clerk, as he

"Sure," replied the lad,

"where else is there to go on

"You're preaching a sermon

Ted-What are you doing?

Ned-Writing to my brother.

Ted-Why are you writing so

Ned-My brother can't read

Wilson Mfg. Co.

was foully murdered."

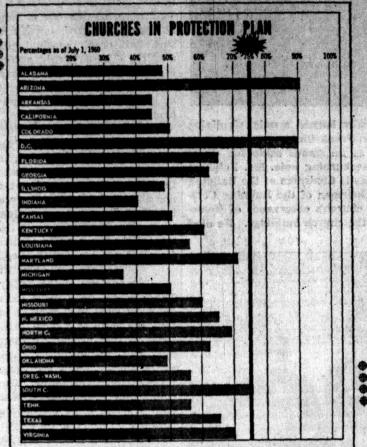
room?"

new suit.

Sunday?"

wrapped the suit.

to me," said the clerk.



MISSISSIPPI BAPTISTS have signed up 51 per cent of its churches and pastors into the Southern Baptist Protection Plan as of July 1. These figures were released by the Annuity Board, the Southern Baptist agency that handles the protection plans for the denomination. Mississippi Baptists are in a drive right now to enlist at least 75 per cent of the pastors by January 1 1961. The Brotherhood Commission has made the Protection Plan a major promotion program within its organization. Local Brotherhoods have accepted the challenge, and have been playing a big part in helping Mississippi Baptists to reach its goal

'Rio Spirit Should Circle the Globe'

WASHINGTON - (BP) -Members of the Baptist World Alliance administrative committee envisioned here a worldwide projection of the warm fellowship and evangelistic spirit manifest last summer at Rio de Janeiro, Brazil.

It was the first session of the committee since 13,000 registered delegates from 70 countries convened in the 10th Baptist World Congress at Rio last June. All 13 members of the committee were present, with other members of the executive committee attending.

Joao F. Soren, president of the Alliance and pastor of Rio's First Baptist Church, reported darkness", that lived in dark- a continuing evangelistic harvest throughout Brazil as a result of the congress. An estimated 185,000 people, at least 80 per cent of whom were 'non-Protestant," attended one Congress session in which evangelist Billy Graham preached.

The bondman of the devil Thou hast set free, and tuned his voice to sing Thy praise. And, look, you! The horizon of the future wears on its brow the smile of peace. "For every boot of tramping in battle tumult and every garment rolled in blood will be burned as fuel for the fire".

III. REASON FOR ALL THIS PROPHETIC JOY. "For unto us a child is born, unto tion and NOT" (Capitals mine) us a Son is given" (Isaiah increased the joy" (Isaiah 9:3). 9:6). Just say this passage over and over till you know it "by heart", for it is the most beautiful music ever syllabled by human lips. Go on now, "And the government shall be upon His shoulder, King James Bible makes God And His name will be called, Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace". This is the now in the American Standard, Savior that cometh! Ring it, ye bells of the Kirk! Sing it, ye Seraphim that girt the throne of the Almighty!

IV. GOD AWAITS CHOSEN TIME TO ACT. "But when the fullness of time was come, God sent forth His Son. Ah! the blessed mystery of it, that God should make of His own Son a man, that the Deity should become flesh, "born of woman", born, entered the world of natural things even as you and I, "Born under law", every law of hunger, of nature that bind men, and the law of Moses' and the prop-

"It will be the greatest year of growth in the history of Baptists in Brazil," Soren said. "Our churches have received unprecedented numbers on

their professions of faith, and

the tide is still running strong."

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HOMELESS, HELPLESS BABES NEED SHELTER AND CARE



Sponsor a Korean Orphan, Remembering that When Jesus Was Born There Was No Room in the Inn.

Here Mrs. Swanson holds an abandoned, starved baby. There are many such in Korea. More Homes and sponsors are sorely needed.

Since they were so crowded, Mr. Swanson had to tell the Supt. of Eternal Life Orphanage NOT TO TAKE IN ANOTHER CHILD. The Supt. now writes, "Since you told us to stop receiving more babies, we are almost fighting to refuse them."

Your Help Their Only Hope

LOVE AND COMPASSION npel us to care for all we can so that they may grow up to healthy maturity and be taught to

ore rooms. What would Jesus do?





This beautiful baby is Choo, Un Sim in our Love Valley Orphanage. She, too, was abandoned and starved. With loving care she now has become strong, healthy and radiant. Will you sponsor this precious child or snother



Among the children shown in the cribs above is Choo, Un Sim. There are many others with her in our LOVE VALLEY ORPHANAGE. may sponsor, if she is spoken for, another child very much in need. child is waiting to have a beloved foster "Daddy and Mommie"! only \$8 a month — just 26 pennies a day — you or your Sunday School, I Class, Junior Church, Ladies Group, etc., will help bring Christ to your chooy or girl, and train him to be a Christian leader in Korea. This \$8 vides all the needs of the child including school tuition which is not free Korea. (You may ask a friend to be a co-sponsor with you—only \$4 per month).

per month).

The ESEA is caring for over 6000 orphans, children of lepers and war widows. Over 6 million meals are served each year. Many more children are in desperate need, homeless, ragged and hungry. Help us expand our 70 Homes, Many of them are Baptist. Each one is a real Christian institution. All Staff and Board Members are earnest Bible-believing Christians. Korea's severe winter now is on. Will you help so that we may take many more children off the streets and into our Homes? God will bless you if you will. Write or phone NOW!

THE EVERETT SWANSON EVANGELISTIC ASSN., Inc. 4848 North Leonard Drive, Dept. BR-12, Chicago 31, Ill. _ _ _ CLIP AND MAIL TODAY _ - -

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age to the law of sin and death, | The Everett Swanson Evangelistic A Non-Profit Cor



BETHEL, Sunflower County, recently burned a note, signifying that the church was debtfree. Rev. Frank Childress, pastor, who set fire to the note, is pictured as he stands aside for Oscar Fulgham and Carl Ray to hold the burning note. Mr. Fulgham is Chairman of Deacons and Mr. Ray is Chairman of the Building Committee. (Bub Bishop, former Chairman of the Building Committee, had looked forward to the church's observance of Homecoming Day and the dedication of the church buildings. He died one week before that date.)



FOUR GENERATIONS AT PALMER CHURCH-Pictured are the oldest and the youngest of the Sunday school members at Palmer Church in Tippah County, Rev. Landreth Murphree, pastor. Shown are Kenneth Lence with his son, Ken Lence, II, sixteen months old (the youngest Sunday school member, he has been enrolled since the age of three weeks); Mrs. Mary Miskelley Lence; and Mrs. Nancy Miskelley, 84 (she is the oldest member of the Sunday school.) Mrs. Miskelley with three of her children and all of their families are members of the Palmer Church.

-DEVOTIONAL

Spiritual Anaemics

Reprint from Editorial by Dr. P. 1, Lipsey Editor of Baptist Record, 1912-1942

One of the most pitiful and painful sights as we go about the country is that of so many people who are thin and drawn and weak in body. They are not counted as invalids, indeed many of them are constantly at work. They generally are hollow-eyed, hollow-cheeked, hollow-chested. The skin is drawn and colorless or like leather in appearance. They never feel very well; don't know what is the matter with them; many of them don't know there is anything the matter with them, but think it is just natural for them to be that way.

There may be one or more of many causes behind all this, but one condition is certain: they are anaemic-lacking in blood sufficient, or of the right quality, to give them the full tide of vitality. These people suffer with anemia, or poverty of the blood from one of three causes. They do not get enough to eat, or it is not prepared so as to be digestible, or some parasite or germ is feeding on it and destroying it-such as hookworm, or tubercular trouble.

There is more distressing condition in the churches, where large proportion of the membership are spiritual anaemics, lacking in good red blood, in strong wholesome Christian life and activity. Some are just barely alive, unwilling to give up the life they have and yet uncomfortable, never feeling well above, presenting to the E. G. Anglin family one year's certificate nor able to do much. Many do not know that there is anything better, and are not aware that there is anything the matter with

What are we going to do for these people? Help must come from the outside, for they will never help themselves.

The Bread of Life The analogy of the bodily condition may suggest help here. These people need to be fed right. They are weak because they don't get what they need to eat. The bread of life is the Word of God, the truth as it is in Jesus, yea it is Jesus Himself, the knowledge of Him properly presented and personally received. This puts great responsibility on parents and teachers and preachers and editors. Many are hungerbitten and gaunt in spirit, pictures of spiritual famine. The man in your church who is no account may need nourishment; may need it ministered to him with a spoon if he doesn't go to the table. Many church members are a reflection on the pastors—they need something to eat! In some homes people have an abundance to eat, but don't know how to cook it so as to make it palatable and wholesome. Preachers might learn something from this. See that it is 'served' right. The way it is prepared may build up or destroy health.

Lutherans Are Told Unity Means 'Back to Christ," And Not Rome

COPENHAGEN (RNS) - The road to Christian unity is a "road back" - but it is back to Christ and not back to Rome, the Lutheran World Federation's Commission on Inter-Confessional Research was told here.

Bishop Herman Dietzfelbinger of Munich, Germany, chairman of the commission, declared that the Biblical allusion to one flock under one shepherd referred only to Christ Himself and not to the Pope.

Martin Luther's work as a church reformer was begun with an ecumenical perspective, said Dr. Dietzfelbinger, whose 2,500,000-member Bavarian Evangelical Lutheran Church is situated in the most Roman Catholic part of Ger-

But, he added, Luther's ecumenical goal was "Back to Christ alone, to the Hely Scriptures, to faith and truth."



J. R. HENRY, Sunday school superintendent at Bruce, is pictured award for perfect attendance in Sunday School. The children's names, starting with the oldest down - Garnett, Millicent and Sue. The family is not only interested in Sunday School, but is active in all phases of the church life. Rev. Samuel M. Brown is pastor at Bruce.



AT KILMICHAEL CHURCH the following have completed one year's perfect attendance at Sunday school: Mr. and Mrs. E. B. Lollar, Juanell Lollar, Juanita Lollar, Mrs. Charlie Brown, Dendy McNeer, W. T. Stanley, Mrs. Durwood McNeer, Mrs. Ruth Brister, Melinda Petty, Debora Petty, Larry Castle, Debra Hatten, Dennis McNeer, Rev. Lavon Hatten, pastor, Glenda and Annette Flowers (not pictured). Those having completed two years' perfect attendance are: Mike Brister, Durwood McNeer, Charles Stanley; four years: Linda Ballard; five years: Mrs. Milton Brister; seven years: Betty Bruce Brister; eleven years: Nina Brister, Patricia Brister. E. F. Henderson is the Sunday school superintendent.

Mission Week At Southern **Called Greatest**

LOUISVILLE, Ky. -Mission Emphasis Week, 1960, on the campus of Southern Seminary, Louisville, was called the greatest spiritual moment in the past 10 years of the school. Dr. Duke K. McCall, President, made the observation after Dr. Paul Stevens, Director of the Southern Baptist Radio and Television Commission, had concluded a series of lectures dealing with the world-wide missionary purpose of God. The lectures were delivered under the Lizette Kimbrough McCall Foundation.

Knights Columbus File Suit Against **Baptist Pastor**

RALEIGH, N. C. (RNS) -A \$100,000 libel suit has been filed by the Knights of Columbus in United States District Court here against a Farmville, N. C. Baptist pastor and a Eureka, N. C., woman, who are charged with printing and distributed to the Knights of Columbus.

The Roman Catholic fraternal group said the oath was "calculated by the defendants to demean and injure" the organization and its members. The K of C further charged that the Rev. Donald R. Bryan, pastor of the Central Baptist Church in Farmville, and Mrs. Ruth J. Timby of Eureka, were "motivated and actuated by a spirit of actual hatred and malice toward members of the Roman Catholic Church generally and towards the Knights of Columbus."

The Council asked to be awarded menetary damages in the amount of not less than \$100,000. Actual damages, the group said, are "incapable of estimation and calculation and are irreparable."

I DON'T THINK MUCH of a man who is not wiser today than he was yesterday.

LINCOLN.



Rev. Harold Hilbun Accepts Parkway,

Kosciusko Rev. Harold M. Hilbun has

resigned as pastor of Freedom Church, in Jones Association. He has accepted the pastorate of Parkway Church, Kosciusko. The first Sunday he will preach at Parkway will be De-

cember 11. He is a graduate of Mississippi College and has a B.D. degree from New Orleans Seminary. He is married to the former Mariana Vance of Marion, North Carolina.

Revival Dates

Southside Columbus: Decem ber 11-16; Rev. Luther Litchfield, pastor, Fairview Church, Columbus, evangelist; Glenn Lollar, song leader; Rev. John L. Cook, Jr., pastor.



York: Decem-

Deacons, Wives Hear State's BSU President

Starkville, held their annual banquet on Saturday, December 3, in the Grill Banquet Room at Mississippi State University. Special guests were the deacons' wives.

Featured speaker for the banquet was Jerry Merriman, president of the Baptist Student Union at the university. Merriman is a senior business major from Lufkin, Texas. Frank Horton, B.S.U. Director at the university was toastmaster. Maurice Kennedy is chairman of the deacons and Rev. D. C. Applegate is pastor.

Jordan Student Coldwater Church

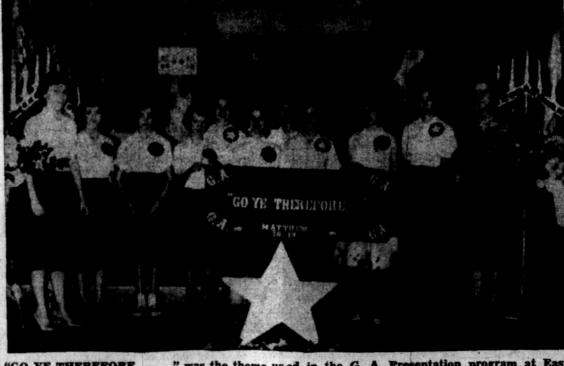
Mary Zoumot of Amman, Jordan, will speak at, Coldwater Church on the second Sunday night (Dec. 11). She served as interpreter for missionaries from Mississippi, who have been stationed in her native country. She had also been teaching Arabic to Southern Baptist missionaries for the past three years before coming to America in September.

Mary is now in school at Clarke College preparing to serve the Lord in a greater

way when she returns home. "Every one is invited to hear Mary as she tells of the mission work that is being done in her home country," Rev. Clyde Wroten, pastor, states.

Brotherhood **Entertains Boys**

The Brotherhood of First Church, Florence, entertained the Ralph Marshall Royal Am-Church, Grand bassador Chapter at a Men and sland, N e w Boys Banquet on November 22. Hurst Webb served as Toast ber 27-January master. Ben Smith provided 1; Rev. Clyde special music. A demonstration Gordon, at left) was given by the R. A. Chapter. pastor, First The address was brought by half-time church, was suddenly ing plans for the remodeling Church, Ray- Lewis Harrington, Assistant to forced to "go it alone." Less of the present building. Last ond, evange the Pastor at Florence. Rev. than fifty people met and voted August the Church unanimous-James Fancher is pastor.



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Jasper Calls **New Missionary**

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Rev. McBride holds the B.A. degree from Mississippi College and the B.D. degree from New Orleans Seminary. He and his wife, the former Lynn Luster of Jackson, have committed their lives for foreign mission service, and hope to serve in Latin America.

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Rev. Roy D. Raddin, pastor, preached on a Thanksgiving theme, and a Building Fund this was spent in service for offering was received in the service in the amount of \$4,-

BETHEL, Sunflower County, recently burned a note, signifying that the church was debtfree. Rev. Frank Childress, pastor, who set fire to the note, is pictured as he stands aside for Oscar Fulgham and Carl Ray to hold the burning note. Mr. Fulgham is Chairman of Deacons and Mr. Ray is Chairman of the Building Committee. (Bub Bishop, former Chairman of the Building Committee, had looked forward to the church's observance of Homecoming Day and the dedication of the church buildings. He died one week before that date.)



FOUR GENERATIONS AT PALMER CHURCH—Pictured are the oldest and the youngest of the Sunday school members at Palmer Church in Tippah County, Rev. Landreth Murphree, pastor. Shown are Kenneth Lence with his son, Ken Lence, II, sixteen months old (the youngest Sunday school member, he has been enrolled since the age of three weeks); Mrs. Mary Miskelley Lence; and Mrs. Nancy Miskelley, 84 (she is the oldest member of the Sunday school.) Mrs. Miskelley with three of her children and all of their families are members of the Palmer Church.

—DEVOTIONAL Spiritual Anaemics

Reprint from Editorial by Dr. P. I. Lipsey Editor of Baptist Record, 1912-1942

One of the most pitiful and painful sights as we go about the country is that of so many people who are thin and drawn and weak in body. They are not counted as invalids, indeed many of them are constantly at work. They generally are hollow-eyed, hollow-cheeked, hollow-chested. The skin is drawn and colorless or like leather in appearance. They never feel very well; don't know what is the matter with them; many of them don't know there is anything the matter with them, but think it is just natural for them to be that way.

There may be one or more of many causes behind all this, but one condition is certain: they are anaemic-lacking in blood sufficient, or of the right quality, to give them the full tide of vitality. These people suffer with anemia, or poverty of the blood from one of three causes. They do not get enough to eat, or it is not prepared so as to be digestible, or some parasite or germ is feeding on it and destroying it-such as hookworm, or tubercular trouble.

There is more distressing condition in the churches, where a large proportion of the membership are spiritual anaemics, lacking in good red blood, in strong wholesome Christian life and activity. Some are just barely alive, unwilling to give up the life they have and yet uncomfortable, never feeling well better, and are not aware that there is anything the matter with

What are we going to do for these people? Help must come from the outside, for they will never help themselves. The Bread of Life

The analogy of the bodily condition may suggest help here. These people need to be fed right. They are weak because they don't get what they need to eat. The bread of life is the Word of God, the truth as it is in Jesus, yea it is Jesus Himself, the knowledge of Him properly presented and personally received. This puts great responsibility on parents and teachers and preachers and editors. Many are hungerbitten and gaunt in spirit, pictures of spiritual famine. The man in your church who is no account may need nourishment; may need it ministered to him with a spoon if he doesn't go to the table. Many church members are a reflection on the pastors—they need something to eat! In some homes people have an abundance to eat, but don't know how to cook it so as to make it palatable and wholesome. Preachers might learn something from this. See that it is 'served' right. The way it is prepared may build up or destroy health.

Lutherans Are Told Unity Means 'Back to Christ," And Not Rome

COPENHAGEN (RNS) - The road to Christian unity is a "road back" - but it is back to Christ and not back to Rome, the Lutheran World Federation's Commission on Inter-Confessional Research was told here.

Bishop Herman Dietzfelbinger of Munich, Germany, chairman of the commission, declared that the Biblical allusion to one flock under one shepherd referred only to Christ Himself and not to the Pope.

Martin Luther's work as a church reformer was begun with an ecumenical perspective, said Dr. Dietzfelbinger, whose 2,500,000-member Bavarian Evangelical Lutheran Church is situated in the most Roman Catholic part of Ger-

But, he added, Luther's ecumenical goal was "Back to Christ alone, to the Holy Scriptures, to faith and truth."



J. R. HENRY, Sunday school superintendent at Bruce, is pictured above, presenting to the E. G. Anglin family one year's certificate nor able to do much. Many do not know that there is anything award for perfect attendance in Sunday School. The children's names, starting with the oldest down - Garnett, Millicent and Sue. The family is not only interested in Sunday School, but is active in all phases of the church life. Rev. Samuel M. Brown is pastor at Bruce.



AT KILMICHAEL CHURCH the following have completed one year's perfect attendance at Sunday school: Mr. and Mrs. E. B. Lollar, Juanell Lollar, Juanita Lollar, Mrs. Charlie Brown, Dendy McNeer, W. T. Stanley, Mrs. Durwood McNeer, Mrs. Ruth Brister, Melinda Petty, Debora Petty, Larry Castle, Debra Hatten, Dennis McNeer, Rev. Lavon Hatten, pastor, Glenda and Annette Flowers (not pictured). Those having completed two years' perfect attendance are: Mike Brister, Durwood McNeer, Charles Stanley: four years: Linda Ballard; five years: Mrs. Milton Brister; seven years: Betty Bruce Brister; eleven years: Nina Brister, Patricia Brister. E. F. Henderson is the Sunday school superintendent.

Mission Week At Southern **Called Greatest**

LOUISVILLE, Ky. -Mission Emphasis Week, 1960, on the campus of Southern Seminary. Louisville, was called the greatest spiritual moment in the past 10 years of the school. Dr. Duke K. McCall, President, made the observation after Dr. Paul Stevens, Director of the Southern Baptist Radio and Television Commission, had concluded a series of lectures dealing with the world-wide missionary purpose of God. The lectures were delivered under the Lizette Kimbrough McCall Foundation.

Knights Columbus File Suit Against **Baptist Pastor**

RALEIGH, N. C. (RNS) -A \$100,000 libel suit has been filed by the Knights of Columbus in United States District Court here against a Farmville, N. C. Baptist pastor and a Eureka, N. C., woman, who are charged with printing and distributed to the Knights of Columbus.

The Roman Catholic fraternal group said the oath was "calculated by the defendants to demean and injure" the organization and its members. The K of C further charged that the Rev. Donald R. Bryan, pastor of the Central Baptist Church in Farmville, and Mrs. Ruth J. Timby of Eureka, were "motivated and actuated by a spirit of actual hatred and malice toward members of the Roman Catholic Church generally and towards the Knights of Columbus."

The Council asked to be awarded menetary damages in the amount of not less than \$100,000. Actual damages, the group said, are "incapable of estimation and calculation and are irreparable."

I DON'T THINK MUCH of a man who is not wiser today than he was yesterday.

-LINCOLN.



Rev. Harold Hilbun

Accepts Parkway, Kosciusko

Rev. Harold M. Hilbun has

resigned as pastor of Freedom Church, in Jones Association. He has accepted the pastorate of Parkway Church, Kosciusko. The first Sunday he will preach at Parkway will be De-

cember 11.

He is a graduate of Mississippi College and has a B.D. degree from New Orleans Seminary. He is married to the former Mariana Vance of Marion, North Carolina.

Revival Dates

Southside Columbus: Decem ber 11-16; Rev. Luther Litchfield, pastor, Fairview Church Columbus, evangelist; Glenn Lollar, song leader; Rev. John L. Cook, Jr., pastor.



er 27-January 1; Rev. Clyde

Deacons, Wives Hear State's BSU President

Deacons of First Church. Starkville, held their annua banquet on Saturday, December 3, in the Grill Banquet Room at Mississippi State University. Special guests were the deacons' wives.

Featured speaker for the banquet was Jerry Merriman, president of the Baptist Student Union at the university. Merriman is a senior business major from Lufkin, Texas. Frank Horton, B.S.U. Director at the university was toastmaster. Maurice Kennedy is chairman of the deacons and Rev. D. C. Applegate is pastor.

Jordan Student To Speak At Coldwater Church

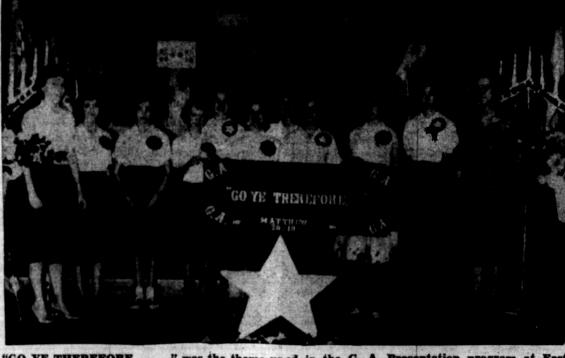
Mary Zoumot of Amman, Jordan, will speak at Coldwater Church on the second Sunday night (Dec. 11). She served as interpreter for missionaries from Mississippi, who have been stationed in her native country. She had also been teaching Arabic to Southern Baptist missionaries for the past three years before coming to America

in September. Mary is now in school at Clarke College preparing to serve the Lord in a greater way when she returns home. "Every one is invited to hear Mary as she tells of the mission work that is being done in her home country," Rev. Clyde Wroten, pastor, states.

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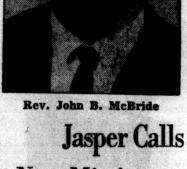
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